

Chapter 8

**Analysis and Prospects of  
Korean Silhak Research Achievements**

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# 1. Introduction

This report is a part of the "2022 Korean Confucianism Report – Analysis and Prospects of Confucian Studies in the Korean Academic Community." It comprehensively analyzes the research achievements related to Korean Silhak 實學 (Practical Learning) published in Korea from January to December 2022. The papers indexed are those included in the academic journals (KCI) registered with the National Research Foundation of Korea and appear in the Research Information Sharing Service (RISS) of the Korea Education and Research Information Service (KERIS). In 2022, a total of 55 papers on Korean Silhak were published in Korea, including 47 in general academic journals and 8 theses (2 Masters and 6 Doctoral).

The structure of this report is as follows:

Firstly, the papers are categorized by individual scholars, including:

1) Yu Hyeongwon (柳馨遠, 1622–1673), 2) Yi Ik (李瀼, 1681–1763), 3) Yun Dong-kyu (尹東奎, 1695–1773), 4) Shin Hu-dam (慎後聃, 1701–1762), 5) Yi Byeong-hyu (李秉休, 1710–1776), 6) Chae Jegong (蔡濟恭, 1720–1799), 7) Ahn Jung-bok (安鼎福, 1712–1791), 8) Yi Gwang-lyeol (李匡呂, 1720–1783), 9) Park Ji-won (朴趾源, 1737–1805), 10) Yi Gahwan (李家煥, 1742–1801), 11) Park Je-ga (朴齊家, 1750–1805), 12) Jeong Yak-yong (丁若鏞, 1762–1836), 13) Yu Gil-jun (俞吉濬, 1856–1914), 14) Hong Jun-sam (洪俊三, 1885–?), 15) Seongho 星湖 School, etc.

Secondly, the papers are classified by topics:

1) Classical Studies, 2) Philosophy, 3) Literature Studies, 4) Politics and Economics, 5) Education and Ethics, 6) Literature and Calligraphy, 7) Comparative Studies, 8) Others.

Thirdly, three noteworthy papers were selected for introduction, analysis, and critique.

Finally, the report concludes with an evaluation of the research achievements to date and a look at future prospects.

The complete list of papers related to Korean Silhak in 2022 is as follows.

1

Gu Jeongbon

A study on Dasan Jeong Yak-yong's perception of tea culture

Master's Thesis

Sungkyunkwan University

2

Park Byeongman

Study on Jeong Yak-yong(丁若鏞)'s theory of cultivation centered on a ctual practice

Doctoral Dissertation

Sungkyunkwan University

3

Bae Hanuk

A study on writings of the criticism of the Western learning and the succession spread of the perception of the anti-western learning of the Seongho right-wing writers

Master's Thesis

INCHEON CATHOLIC UNIVERSITY

4

Song Yuk

A study on the features of Lee Yik's annotating of Chinese classic sasllustrated in the Jilseo of the an alects of confucius

Doctoral Dissertation

Sungkyunkwan University

5

Lee Daesik

An Educational Interpretation of Dasan Jeong Yak-yong's 'Theory of Fundamental Orientation of Human Nature(性嗜好說)'

Doctoral Dissertation

KANGWON NATIONAL UNIVERSITY

6

Lee Donghwa

A study on the political thought of the Namin intellectual residing in the Seoul and Gyeonggi area in the eighteenth century: Focusing on the ruler-subject relationship

Doctoral Dissertation

Sungkyunkwan University

7

Lee Muyeong

A Study on the Public Service Ethics of Dasan Jeong Yak-yong MokminShimseo and its Application to Modern Public Service Ethics

Doctoral Dissertation

Gwangju University

8

Lee Jaebok

Discourses on seven public feelings and theory of moral emotion : focusing on Seongho School's discussions

Doctoral Dissertation

Hanyang University

9

Go Sangmi

A Study on the Historical Review of the Concept of 'Inmin'. - Focusing on Seo Yu Gyeon Moon

The Journal of Korean Language and Literature Vol.-No.40

Institute of Korean Language and Literature

10

Gu Jihyeon

A Study on the Character of the Letter which sent to Seongho Yi Ik and the Importance of the Letter Owned by Sonam Family

Journal of Korean Literature in Chinese. No.60

The Association Of Korean Literature In Chinese

11

Kim Daejung

A Study on the Missing Writings of Misu(眉叟) collected in Japdongساني(雜同散異)

Korean Silhak Review, Vol.- No.43

Korea Silhak Society

12

Kim Useon

The Academic Affinity among 18th Century Silhak Geographers : Focused on Baekdudaegan

JOURNALOFTHEKOREANRESEARCHASSOCIATIONOFOLDMAPS, Vol.14 No.1

The Korean Research Association of Old Maps

13

Kim Ujun

Park Ji-won's Conception of Alcohol and Drinking Considered through His Works

Korean Association of Addiction Crime Review, Vol.12 No.1

Korean Association of Addiction Crime

14

Kim Yungyeong

Paradigm shift of Confucianism in the Discourse on 'Sil(實)' in the Late Joseon

Era – Focusing on The Trends and change of the implications of the discourse  
on 'Sil'(實)

Journal of Korean philosophical history, Vol.- No.7

The Society for Korean Philosophical History

15

Kim Incheol

A Study on Seong Ho Lee Ik's Kuapienlun(卦變論): Including the Origin and the  
Transfiguration by the Younger Scholars

TAE-DONG YEARLY REVIEW OF CLASSICS. 48

Tae Dong Institute of Classic Research

16

Kim Seonhui

A Theoretical Divergence of Songho's Four-Seven Theory: Focusing on Jeongsan  
Yi Byeong-hyu's approach

Journal of Eastern Philosophy. Vol 109

The Society of Eastern Philosophy

17

Kim Seonhui

Embodied Morality in Mengzi 2A2 and Tasan's Challenge to Zhuxi

Journal of Tasan Studies, No. 41

Tasan Cultural Foundation

18

Kim Taeyeong

Silhak in Dasan Jeong Yak-yong's Penal Administration Thought

History & the Boundaries, Vol.122 No.-

The Pusan-Kyungnam Historical Society

19

Kim Ho

The Distant scenery behind A Comprehensive Guide to Treating Measles(『麻科會  
通』): the Spirit of "Welfare" and the Pursuit of "Synthesis of Knowledge"

Journal of Tasan Studies, No. 40

Tasan Cultural Foundation

20

Noh Sangho

Yi Ik's Epistemological Expansion seen through the concept of Mulli (the principle of things) in the eighteenth century

The Journal of Korean Studies. No. 81

Center for Korean Studies

21

Dan Yunjin

A Comparative Study of Wang Fu-ji and Jeong Yak-yong's Commentary on <Moderation(中庸)> Chapter 1, 'What Heaven has commanded is nature'

The study of the Eastern Classic. No. 88

The Society of the Eastern Classic

22

Myeong Pyeongja

The Background of Geumdae (錦帶) Lee Ga-hwan (李家煥)'s Creation of Poems

Journal of Korean Thought And Culture. No.105

The Society of Korean Thought And Culture

23

Park Jihyeon

Study on Yi ik's Theory of Governance and New Philosophical Interpretation of the Confucian Scriptures: Focusing on 'Method of Hyeol-Gu (絜矩之道)' in the Great Learning

JANGSEOGAK. No. 47

The Academy of Korean Studies

24

Park Changsik

Application to Civic Ethics of Jeong Yak-yong' Civil Rights Thoughts

Journal of Moral & Ethics Education. NO. 76

The Korean Society for Moral & Ethics Education

25

Park Hyemin

A Study on Introduction and Editions of Kunyu tushuo in the Late Chosun Dynasty  
- Focused on Yun Dong-gyu's Collection -

The Journal of Incheon Studies. No. 37

Incheon Studies Institute

26

Byeon Eunmi

A review of the discussion on the interpretation of The Mencius(孟子) using Hyuntoglosses(懸吐) -Focusing on Leelk(李漢)'s Maengjajilseo(孟子疾書) and An

Jeong-Bok(安鼎福)'s Gyungseoyiyi(經書疑義)  
Journal of the Society of Korean Language and Literature. No.95  
The Society of Korean Language and Literature

27  
Seo Yeongi  
The Dialectical Transition of Silhak in Late Joseon  
East Asian Culture and Thought. No. 12  
DONGBANG CULTURE UNIVERSITY

28  
Son Hyeri  
A record and recognition on Ming Yumin of An Chongpok - Focusing on  
『Jabdongsani』  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

29  
Song Yangseop  
How to Read Yu Hyeongwon: Perspectives and Directions on Bangye Surok  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

30  
Song Ungseop  
The Understanding and Limitations of Christianity by Confucian Scholars from a  
Reformed Perspective: Focusing on Ahn Jung-bok's 安鼎福 Discourses on  
Heavenly Learning 天學問答  
Chongshin University Journal of Theology. No. 42  
CHONGSHIN UNIVERSITY

31  
Shin Dongwon  
Jeong Yak-yong's Responses to Epidemics around 19th Century: Medicine,  
Institutions, and Ideology  
Journal of Tasan Studies, No. 40  
Tasan Cultural Foundation

32  
Shin Juyeon  
A Study on the Interpretation of Moral Training(修身) from the Perspective of Human  
Ethics(人倫)-Focusing on Taehakgongui(大學公議)-  
Studies in Confucianism, No. 59  
Confucianism Research Institute

33  
Shin Hyangsu

Silhak Education for Future Generations  
The History Education Review, Vol.35 No.-  
The History Education Association

34

Shin Hyecheon  
An Analysis of Yu Hyeong-won's Shilli Theory - Is the Emphasis on Shilli a  
Conversion to 'Juri' Thinking  
THE JOURNAL OF ASIAN PHILOSOPHY IN KOREA, Vol.-No.57  
The Society for Asian Philosophy in Korea

35

Shim Gyeongho  
The Citation of 'The Lexicon' in Sŏnghosasŏl  
The Journal of Korean Classics. NO. 61  
Institute for the Translation of Korean Classics

36

Ahn Byeongjik  
Method and Structure of Bangye Surok(礪溪隨錄)  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

37

Yagyū Makoto  
Philosophy of nature of the East and the West, and The Ecological Ethics of Gihak  
and Donghak - The Harmony of reason and virtue -  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

38

Lee Giho  
A Study on the Traditional East Asian Philosophy of Discourse on Music 樂論:  
Centered on Jeong Yak-yong's Extant Writings on Music 樂書孤存  
Journal of Korean philosophical society, Vol.164 No.- [2022]  
Korea Philosophical Society

39

Lee Donghui  
Migrating to Uban-dong in Buan and Compiling Bangyesurok of Yu Hyeong-won  
Korean Silhak Review, Vol.- No.43 [2022]  
Korea Silhak Society

40

Lee Seungjae  
A Study on Nature and Direction of Chae Jegong's Economic Policy - Focusing  
on Gyesa(啓辭) from 『Beonamjip(樊巖集)』 -



Korean Silhak Review, Vol.- No.44 [2022]  
Korea Silhak Society

41

Lee Jaebok

A Study on Yi Byeonghyu's Concept of Shù[愨]: Focusing on Seongho School's  
Continuous Interpretation

THE STUDY OF CONFUCIANISM, NO. 90

THE KOREAN SOCIETY OF CONFUCIANISM

42

LeeJeonghan

ChoiJinhwan

YooWanseok

A Study on the Design and Mechanism of 'Geojunggi'

Trans. Korean Soc. Mech. Eng. A., Vol.46, No.10

The Korean Society of Mechanical Engineers

43

Lim Myeongnam

Study on Chojeong Park Jega's View of Painting to Empty Mind and Cultivate Nature

THE STUDY OF CALLIGRAPHY, Vol.41 No.- [2022]

Korean Calligraphy Association

44

Jeon Seonggeon

A Study on the Practical Principle Theory and the Modification Theory of Yu  
Hyeong-weon

The Journal of Eastern Studies, No. 120

Daedong Institute for Korean Studies

45

Jung Ilgyun

A Study of 'Family' Ideology among the Nobility of the Southerners (Namin) in  
Gyeonggi (京畿) Districts during the Late Joseon (朝鮮) Dynasty: The Case of

Dasan (茶山) Jeong Yak-Yong (丁若鏞)

Society and History, No.133

Korean Social History Association

46

Jung Jongmo

A Study on Seven Public Feelings of Yi Byeonghyu

YANG-MING STUDIES, NO. 66

The Korean Society of Yang-Ming Studies

47

Cho Chiseong

A Study of Pine's Image and Meaning in the Poetry and Prose of Jeong Yak-yong  
Journal of Asian Cultural Studies, NO. 58  
Asian Cultural Studies Research Institute

48

Cheon Byeongdon

A Study on Yi Kwangryeo's Academic Thought and Spirit of Practical Theories in  
the First Book of 'YiKwangRyeoJip'  
YANG-MING STUDIES, Vol.- No.65  
The Korean Society of Yang-Ming Studies

49

Chu Donggyun

An Analysis of Ideology in Lee Jun-ik's <The book of fish>  
Journal of Korea Entertainment Industry Association, Vol.16 No.4  
Korea Entertainment Industry Association

50

Choi Sik

Different Version and Characteristics of 『Japdongsan』  
Korean Silhak Review, Vol.- No.43  
Korea Silhak Society

51

Choi Jeongyeon

Harbin Sinhudam's Self-Acquirement and Critical Succession to the Theory of  
nature and principle of Seongho - Focusing on Theory of Four-Seven and  
Theory of Nature of Men and All Things Non-Human -  
Korean Silhak Review, Vol.- No.43  
Korea Silhak Society

52

Choi Joo-hee

The Famine-Relief theory of Bangye Yu Hyeong-won  
Korean Silhak Review, Vol.- No.44  
Korea Silhak Society

53

Han Jongsu

A Study on Awareness and the Reform of Military Examination by Hong Jung Sam,  
a Silhak scholar in the late Joseon Dynasty  
Journal of Chung-Ang Historical Studies, No. 55  
Institute for Historical Studies at Chung-Ang University

54

Ham Yeongdae

Analysis of 『Gukjobeongojarok』 of Sunam Ahn Jung-bok -Focused on the nature

of 『Japdongsani雜同散異』 and its itemization process  
Korean Silhak Review, Vol.- No.43  
Korea Silhak Society

55

Hwang Byeonggi

The Spirit of the Period and Cultural Relativity of Joseon Dynamics – Focusing on  
Jeong Yak-yong's Reverse Commerce –  
Journal of The Studies of Taoism and Culture. No.57  
The Korean Academy Of Taoism And Culture

## 2. Categorization by Individual Scholars

The categorization by individual scholars includes: 1) Yu Hyeongwon (柳馨遠, 1622–1673), 2) Yi Ik (李穡, 1681–1763), 3) Yun Dong-kyu (尹東奎, 1695–1773), 4) Shin Hu-dam (愼後聃, 1701–1762), 5) Yi Byeong-hyu (李秉休, 1710–1776), 6) Chae Jegong (蔡濟恭, 1720–1799), 7) Ahn Jung-bok (安鼎福, 1712–1791), 8) Yi Gwang-lyeo (李匡呂, 1720–1783), 9) Park Ji-won (朴趾源, 1737–1805), 10) Yi Gahwan (李家煥, 1742–1801), 11) Park Je-ga (朴齊家, 1750–1805), 12) Jeong Yak-yong (丁若鏞, 1762–1836), 13) Yu Gil-jun (俞吉濬, 1856–1914), 14) Hong Jun-sam (洪俊三, 1885–?), 15) Seongho 星湖 School, etc.

Among these, the most papers were written on Jeong Yak-yong, including 14 papers (10 general papers, 3 doctoral dissertations, and 1 master's thesis), followed by 6 papers on Yi Ik (5 general papers and 1 doctoral dissertation), 6 papers on the Seongho 星湖 School (3 general papers and 3 theses), 6 papers on Yu Hyeongwon, 6 on Ahn Jung-bok, 4 on Yi Byeong-hyu, 2 on Shin Hu-dam, 2 on Yun Dong-kyu, and 1 paper each on Chae Jegong, Yi Gwang-lyeo, Park Ji-won, Yi Gahwan, Park Je-ga, Yu Gil-jun, and Hong Jun-sam.

The table is as follows.

## 1) Yu Hyeongwon 柳馨遠 (1622~1673, 6 general papers)

1

Song Yangseop

How to Read Yu Hyeongwon: Perspectives and Directions on Bangye Surok  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

2

Shin Hyecheon

An Analysis of Yu Hyeong-won's Shilli Theory - Is the Emphasis on Shilli a  
Conversion to 'Juri' Thinking  
THE JOURNAL OF ASIAN PHILOSOPHY IN KOREA, Vol.-No.57  
The Society for Asian Philosophy in Korea

3

Ahn Byeongjik

Method and Structure of Bangye Surok(礮溪隨錄)  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

4

Lee Donghui

Migrating to Uban-dong in Buan and Compiling Bangyesurok of Yu Hyeong-won  
Korean Silhak Review, Vol.- No.43 [2022]  
Korea Silhak Society

5

Jeon Seonggeon

A Study on the Practical Principle Theory and the Modification Theory of Yu  
Hyeong-weon  
The Journal of Eastern Studies, No. 120  
Daedong Institute for Korean Studies

6

Choi Joo-hee

The Famine-Relief theory of Bangye Yu Hyeong-won  
Korean Silhak Review, Vol.- No.44  
Korea Silhak Society

## 2) Yi Ik 李翼 (1681~1763, 1 doctoral dissertation, 5 general papers)

1

Song Yuk

A study on the features of Lee Yik's annotating of Chinese classic sasllustrated  
in the Jilseo of the an alects of confucius

Doctoral Dissertation

Sungkyunkwan University

2

Kim Incheol

A Study on Seong Ho Lee Ik's Kuapienlun(卦變論): Including the Origin and the  
Transfiguration by the Younger Scholars

TAE-DONG YEARLY REVIEW OF CLASSICS. 48

Tae Dong Institute of Classic Research

3

Noh Sangho

Yi Ik's Epistemological Expansion seen through the concept of Mulli (the principle  
of things) in the eighteenth century

The Journal of Korean Studies. No. 81

Center for Korean Studies

4

Park Jihyeon

Study on Yi ik's Theory of Governance and New Philosophical Interpretation of the  
Confucian Scriptures: Focusing on 'Method of Hyeol-Gu (黎矩之道)' in the Great  
Learning

JANGSEOGAK. No. 47

The Academy of Korean Studies

5

Byeon Eunmi

A review of the discussion on the interpretation of The Mencius(孟子) using  
Hyuntoglosses(懸吐) -Focusing on Leelk(李漢)'s Maengjajilseo(孟子疾書) and An  
Jeong-Bok(安鼎福)'s Gyungseoyiyi(經書疑義)

Journal of the Society of Korean Language and Literature. No.95

The Society of Korean Language and Literature

6

Shim Gyeongho

The Citation of 'The Lexicon' in Sŏnghosasŏl

The Journal of Korean Classics. NO. 61

Institute for the Translation of Korean Classics

### 3) Yun Dong-kyu 尹東奎 (1695~1773, 2 general papers)

1

Gu Jihyeon

A Study on the Character of the Letter which sent to Seongho Yi Ik and the  
Importance of the Letter Owned by Sonam Family  
Journal of Korean Literature in Chinese. No.60  
The Association Of Korean Literature In Chinese

2

Park Hyemin  
A Study on Introduction and Editions of Kunyu tushuo in the Late Chosun Dynasty  
– Focused on Yun Dong-gyu’s Collection –  
The Journal of Incheon Studies. No. 37  
Incheon Studies Institute

#### **4) Shin Hu-dam 慎後聃 (1701~1762, 2 general papers)**

1

Kim Seonhui  
A Theoretical Divergence of Songho’s Four–Seven Theory: Focusing on Jeongsan  
Yi Byeong-hyu’s approach  
Journal of Eastern Philosophy. Vol 109  
The Society of Eastern Philosophy

2

Choi Jeongyeon  
Harbin Sinhudam’s Self–Acquirement and Critical Succession to the Theory of  
nature and principle of Seongho – Focusing on Theory of Four–Seven and  
Theory of Nature of Men and All Things Non–Human –  
Korean Silhak Review, Vol.– No.43  
Korea Silhak Society

#### **5) Yi Byeong-hyu 李秉休 (1710~1776, 1 doctoral dissertation, 4 doctoral dissertations)**

1

Lee Jaebok  
Discourses on seven public feelings and theory of moral emotion : focusing on  
Seongho School’s discussions  
Doctoral Dissertation  
Hanyang University

2

Kim Seonhui  
A Theoretical Divergence of Songho’s Four–Seven Theory: Focusing on Jeongsan  
Yi Byeong-hyu’s approach  
Journal of Eastern Philosophy. Vol 109

The Society of Eastern Philosophy

3

Lee Jaebok

A Study on Yi Byeonghyu's Concept of Shù[恕]: Focusing on Seongho School's Continuous Interpretation

THE STUDY OF CONFUCIANISM, NO. 90

THE KOREAN SOCIETY OF CONFUCIANISM

4

Jung Jongmo

A Study on Seven Public Feelings of Yi Byeonghyu

YANG-MING STUDIES, NO. 66

The Korean Society of Yang-Ming Studies

## 6) Chae Jegong 蔡濟恭 (1720~1799, 1 general paper)

1

Lee Seungjae

A Study on Nature and Direction of Chae Jegong's Economic Policy – Focusing on Gyesa(啓辭) from 『Beonamjip(樊巖集)』 –

Korean Silhak Review, Vol.- No.44 [2022]

Korea Silhak Society

## 7) Ahn Jung-bok 安鼎福 (1712~1791, 6 general papers)

1

Kim Daejung

A Study on the Missing Writings of Misu(眉叟) collected in Japdongساني(雜同散異)

Korean Silhak Review, Vol.-No.43

Korea Silhak Society

2

Byeon Eunmi

A review of the discussion on the interpretation of The Mencius(孟子) using Hyuntoglosses(懸吐) –Focusing on Leelk(李漢)'s Maengjajilseo(孟子疾書) and An

Jeong-Bok(安鼎福)'s Gyungseoyiyi(經書疑義)

Journal of the Society of Korean Language and Literature, No.95

The Society of Korean Language and Literature

3

Son Hyeri

A record and recognition on Ming Yumin of An Chongpok – Focusing on 『Jabdongsani』

Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

4

Song Ungseop

The Understanding and Limitations of Christianity by Confucian Scholars from a Reformed Perspective: Focusing on Ahn Jung-bok's 安鼎福 Discourses on Heavenly Learning 天學問答

Chongshin University Journal of Theology. No. 42  
CHONGSHIN UNIVERSITY

5

Choi Sik

Different Version and Characteristics of 『Japdongsani』

Korean Silhak Review, Vol.- No.43

Korea Silhak Society

6

Ham Yeongdae

Analysis of 「Gukjobeongojarok」 of Sunam Ahn Jung-bok -Focused on the nature of 『Japdongsani雜同散異』 and its itemization process

Korean Silhak Review, Vol.- No.43

Korea Silhak Society

## 8) Yi Gwang-lyeo 李匡呂 (1720~1783, 1 general paper)

1

Cheon Byeongdon

A Study on Yi Kwangryeo's Academic Thought and Spirit of Practical Theories in the First Book of 'YiKwangRyeoJip'

YANG-MING STUDIES, Vol.- No.65

The Korean Society of Yang-Ming Studies

## 9) Park Ji-won 朴趾源 (1737~1805, 1 general paper)

1

Kim Ujun

Park Ji-won's Conception of Alcohol and Drinking Considered through His Works

Korean Association of Addiction Crime Review, Vol.12 No.1

Korean Association of Addiction Crime

## 10) Yi Gahwan 李家煥 (1742~1801, 1 general paper)



1

Myeong Pyeongja

The Background of Geumdae (錦帶) Lee Ga-hwan (李家煥)'s Creation of Poems  
Journal of Korean Thought And Culture. No.105  
The Society of Korean Thought And Culture

## 11) Park Je-ga 朴齊家 (1750~1805, 1 general paper)

1

Lim Myeongnam

Study on Chojeong Park Jega's View of Painting to Empty Mind and Cultivate Nature  
THE STUDY OF CALLIGRAPHY, Vol.41 No.- [2022]  
Korean Calligraphy Association

## 12) Jeong Yak-yong 丁若鏞 (1762~1836, 1 master's thesis, 3 doctoral dissertations, 10 general papers)

1

Gu Jeongbon

A study on Dasan Jeong Yak-yong's perception of tea culture  
Master's Thesis  
Sungkyunkwan University

2

Park Byeongman

Study on Jeong Yak-yong(丁若鏞)'s theory of cultivation centered on a ctual  
practice  
Doctoral Dissertation  
Sungkyunkwan University

3

Lee Daesik

An Educational Interpretation of Dasan Jeong Yak-yong's 'Theory of Fundamental  
Orientation of Human Nature(性嗜好說)'  
Doctoral Dissertation  
KANGWON NATIONAL UNIVERSITY

4

Lee Muyeong

A Study on the Public Service Ethics of Dasan Jeong Yak-yong MokminShimseo  
and its Application to Modern Public Service Ethics  
Doctoral Dissertation  
Gwangju University

5

Lee Giho

A Study on the Traditional East Asian Philosophy of Discourse on Music 樂論:  
Centered on Jeong Yak-yong's Extant Writings on Music 樂書孤存  
Journal of Korean philosophical society, Vol.164 No.- [2022]  
Korea Philosophical Society

6

Kim Seonhui

Embodied Morality in Mengzi 2A2 and Tasan's Challenge to Zhuxi  
Journal of Tasan Studies, No. 41  
Tasan Cultural Foundation

7

Kim Taeyeong

Silhak in Dasan Jeong Yak-yong's Penal Administration Thought  
History & the Boundaries, Vol.122 No.-  
The Pusan-Kyungnam Historical Society

8

Kim Ho

The Distant scenery behind A Comprehensive Guide to Treating Measles(『麻科會  
通』): the Spirit of "Welfare" and the Pursuit of "Synthesis of Knowledge"  
Journal of Tasan Studies, No. 40  
Tasan Cultural Foundation

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Dan Yunjin

A Comparative Study of Wang Fu-ji and Jeong Yak-yong's Commentary on  
<Moderation(中庸)> Chapter 1, 'What Heaven has commanded is nature'  
The study of the Eastern Classic. No. 88  
The Society of the Eastern Classic

10

Park Changsik

Application to Civic Ethics of Jeong Yak-yong' Civil Rights Thoughts  
Journal of Moral & Ethics Education. NO. 76  
The Korean Society for Moral & Ethics Education

11

Shin Juyeon

A Study on the Interpretation of Moral Training(修身) from the Perspective of Human  
Ethics(人倫)-Focusing on Taehakgongui(大學公議)-  
Studies in Confucianism, No. 59  
Confucianism Research Institute

12

Jung Ilgyun

A Study of 'Family' Ideology among the Nobility of the Southerners (Namin) in Gyeonggi (京畿) Districts during the Late Joseon (朝鮮) Dynasty: The Case of Dasan (茶山) Jeong Yak-Yong (丁若鏞)

Society and History, No.133

Korean Social History Association

13

Cho Chiseong

A Study of Pine's Image and Meaning in the Poetry and Prose of Jeong Yak-yong

Journal of Asian Cultural Studies, NO. 58

Asian Cultural Studies Research Institute

14

Hwang Byeonggi

The Spirit of the Period and Cultural Relativity of Joseon Dynamics – Focusing on

Jeong Yak-yong's Reverse Commerce –

Journal of The Studies of Taoism and Culture. No.57

The Korean Academy Of Taoism And Culture

A total of 14 papers were published on Jeong Yak-yong 丁若鏞, comprising 1 master's thesis, 3 doctoral dissertations, and 10 general papers. In 2021, there were 51 papers on Jeong Yak-yong, including 5 doctoral dissertations and 46 general papers. A noticeable decrease is observed compared to the previous year. The reason for this decrease is that while the previous year included both candidate journals for academic accreditation and accredited academic journals, the count for 2022 only included papers from accredited academic journals.

Regarding theses, there is one master's thesis: Gu Jeongbon's "A Study on Dasan Jeong Yak-yong's Perception of Tea Culture" from Sungkyunkwan University. As for doctoral dissertations, there are three: Park Byeongman's "Study on Jeong Yak-yong's Theory of Cultivation Centered on Actual Practice" from Sungkyunkwan University, Lee Daesik's "An Educational Interpretation of Dasan Jeong Yak-yong's 'Theory of Fundamental Orientation of Human Nature(性嗜好說)'" from Gangwon National University, and Lee Muyeong's "A Study on the Public Service Ethics of Dasan Jeong

Yak-yong's MokminShimseo and its Application to Modern Public Service Ethics" from Gwangju University. Additionally, there are 10 general academic papers.

### 13) Yu Gil-jun 俞吉濬 (1856~1914, 1 general paper)

1

Go Sangmi

A Study on the Historical Review of the Concept of 'Inmin'. – Focusing on Seo Yu Gyeon Moon

The Journal of Korean Language and Literature Vol.-No.40

Institute of Korean Language and Literature

### 14) Hong Jun-sam (洪俊三 (1885-?, 1 general paper)

1

Han Jongsu

A Study on Awareness and the Reform of Military Examination by Hong Jung Sam, a Silhak scholar in the late Joseon Dynasty

Journal of Chung-Ang Historical Studies, No. 55

Institute for Historical Studies at Chung-Ang University

### 15) Seongho 星湖 School (1 master's thesis, 2 doctoral dissertations, 3 general papers)

1

Bae Hanuk

A study on writings of the criticism of the Western learning and the succession spread of the perception of the anti-western learning of the Seongho right-wing writers

Master's Thesis

INCHEON CATHOLIC UNIVERSITY

2

Lee Donghwa

A study on the political thought of the Namin intellectual residing in the Seoul and Gyeonggi area in the eighteenth century: Focusing on the ruler-subject relationship

Doctoral Dissertation

Sungkyunkwan University

3

Lee Jaebok

Discourses on seven public feelings and theory of moral emotion : focusing on  
Seongho School's discussions

Doctoral Dissertation

Hanyang University

4

Kim Seonhui

A Theoretical Divergence of Songho's Four-Seven Theory: Focusing on Jeongsan  
Yi Byeong-hyu's approach

Journal of Eastern Philosophy. Vol 109

The Society of Eastern Philosophy

5

Lee Jaebok

A Study on Yi Byeonghyu's Concept of Shù[恕]: Focusing on Seongho School's  
Continuous Interpretation

THE STUDY OF CONFUCIANISM. NO. 90

THE KOREAN SOCIETY OF CONFUCIANISM

6

Choi Jeongyeon

Harbin Sinhudam's Self-Acquirement and Critical Succession to the Theory of  
nature and principle of Seongho - Focusing on Theory of Four-Seven and  
Theory of Nature of Men and All Things Non-Human -

Korean Silhak Review, Vol.- No.43

Korea Silhak Society

The Seongho 星湖 School is represented in a total of 6 papers, which include 3 general papers and 3 theses (1 master's and 2 doctoral).

### 3. Categorization by Topic

The papers were categorized into the following topics: 1) Classical Studies, 2) Philosophy, 3) Literature Studies, 4) Politics and Economics, 5) Education and Ethics, 6) Literature and Calligraphy, 7) Comparative Studies, and 8) Others. There are 9 papers in Classical Studies (1 doctoral, 8 general), 11 in Philosophy (2 doctoral, 9 general), 14 in Literature Studies

(1 doctoral, 13 general), 5 in Politics and Economics (1 doctoral, 4 general), 6 in Education and Ethics (2 doctoral, 4 general), 4 in Literature and Calligraphy (1 master's, 3 general), 3 in Comparative Studies (all general), and 12 in Others (1 master's, 11 general).

There is considerable overlap in topics among these papers, with many fitting into more than one category. This overlap indicates the challenge of neatly classifying the diverse and unique themes presented in the papers. Those papers that were difficult to categorize due to their unique and varied topics were placed under 'Others'.

## 1) Classical Studies (1 doctoral dissertation, 8 general papers)

1

Song Yuk

A study on the features of Lee Yik's annotating of Chinese classic sasllustrated in the Jilseo of the an alects of confucius

Doctoral Dissertation

Sungkyunkwan University

2

Kim Incheol

A Study on Seong Ho Lee Ik's Kuapienlun(卦變論): Including the Origin and the Transfiguration by the Younger Scholars

TAE-DONG YEARLY REVIEW OF CLASSICS. 48

Tae Dong Institute of Classic Research

3

Kim Seonhui

Embodied Morality in Mengzi 2A2 and Tasan's Challenge to Zhuxi

Journal of Tasan Studies, No. 41

Tasan Cultural Foundation

4

Dan Yunjin

A Comparative Study of Wang Fu-ji and Jeong Yak-yong's Commentary on

<Moderation(中庸)> Chapter 1, 'What Heaven has commanded is nature'  
The study of the Eastern Classic. No. 88  
The Society of the Eastern Classic

5

Park Jihyeon  
Study on Yi ik's Theory of Governance and New Philosophical Interpretation of the  
Confucian Scriptures: Focusing on 'Method of Hyeol-Gu (絜矩之道)' in the Great  
Learning  
JANGSEOGAK. No. 47  
The Academy of Korean Studies

6

Byeon Eunmi  
A review of the discussion on the interpretation of The Mencius(孟子) using  
Hyuntoglosses(懸吐) -Focusing on Leelk(李漢)'s Maengjajilseo(孟子疾書) and An  
Jeong-Bok(安鼎福)'s Gyungseoyiyi(經書疑義)  
Journal of the Society of Korean Language and Literature. No.95  
The Society of Korean Language and Literature

7

Shin Juyeon  
A Study on the Interpretation of Moral Training(修身) from the Perspective of Human  
Ethics(人倫)-Focusing on Taehakgongui(大學公議)-  
Studies in Confucianism, No. 59  
Confucianism Research Institute

8

Lee Giho  
A Study on the Traditional East Asian Philosophy of Discourse on Music 樂論:  
Centered on Jeong Yak-yong's Extant Writings on Music 樂書孤存  
Journal of Korean philosophical society, Vol.164 No.- [2022]  
Korea Philosophical Society

9

Hwang Byeonggi  
The Spirit of the Period and Cultural Relativity of Joseon Dynamics - Focusing on  
Jeong Yak-yong's Reverse Commerce -  
Journal of The Studies of Taoism and Culture. No.57  
The Korean Academy Of Taoism And Culture

"Papers related to Classical Studies include 1 on the Analects, 2 on  
Mencius, 1 on Doctrine of the Mean 中庸, 2 on Great Learning 大學, 1 on  
Record of Music 樂記, and 2 on the Book of Changes 周易.

## 2) Philosophy (2 doctoral dissertations, 9 general papers)

1

Park Byeongman

Study on Jeong Yak-yong(丁若鏞)'s theory of cultivation centered on a ctual practice

Doctoral Dissertation

Sungkyunkwan University

2

Lee Jaebok

Discourses on seven public feelings and theory of moral emotion : focusing on Seongho School's discussions

Doctoral Dissertation

Hanyang University

3

Kim Yungyeong

Paradigm shift of Confucianism in the Discourse on 'Sil(實)' in the Late Joseon Era - Focusing on The Trends and change of the implications of the discourse on 'Sil'(實)

Journal of Korean philosophical history, Vol.- No.7

The Society for Korean Philosophical History

4

Kim Seonhui

A Theoretical Divergence of Songho's Four-Seven Theory: Focusing on Jeongsan Yi Byeong-hyu's approach

Journal of Eastern Philosophy. Vol 109

The Society of Eastern Philosophy

5

Noh Sangho

Yi Ik's Epistemological Expansion seen through the concept of Mulli (the principle of things) in the eighteenth century

The Journal of Korean Studies. No. 81

Center for Korean Studies

6

Seo Yeongi

The Dialectical Transition of Silhak in Late Joseon

East Asian Culture and Thought. No. 12

DONGBANG CULTURE UNIVERSITY

7

Shin Hyeeyeon

An Analysis of Yu Hyeong-won's Shilli Theory - Is the Emphasis on Shilli a



Conversion to 'Juri' Thinking  
THE JOURNAL OF ASIAN PHILOSOPHY IN KOREA, Vol.-No.57  
The Society for Asian Philosophy in Korea

8  
Ahn Byeongjik  
Method and Structure of Bangye Surok(礪溪隨錄)  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

9  
Lee Jaebok  
A Study on Yi Byeonghyu's Concept of Shù[恕]: Focusing on Seongho School's  
Continuous Interpretation  
THE STUDY OF CONFUCIANISM, NO. 90  
THE KOREAN SOCIETY OF CONFUCIANISM

10  
Jung Jongmo  
A Study on Seven Public Feelings of Yi Byeonghyu  
YANG-MING STUDIES, NO. 66  
The Korean Society of Yang-Ming Studies

11  
Choi Jeongyeon  
Harbin Sinhudam's Self-Acquirement and Critical Succession to the Theory of  
nature and principle of Seongho - Focusing on Theory of Four-Seven and  
Theory of Nature of Men and All Things Non-Human -  
Korean Silhak Review, Vol.- No.43  
Korea Silhak Society

### **3) Literature Studies (1 doctoral dissertation, 13 general papers)**

1  
Song Yuk  
A study on the features of Lee Yik's annotating of Chinese classic sasllustrated  
in the Jilseo of the an alects of confucius  
Doctoral Dissertation  
Sungkyunkwan University

2  
Kim Daejung  
A Study on the Missing Writings of Misu(眉叟) collected in Japdongساني(雜同散異)  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

3

Kim Ho

The Distant scenery behind A Comprehensive Guide to Treating Measles(『麻科會通』): the Spirit of “Welfare” and the Pursuit of “Synthesis of Knowledge”

Journal of Tasan Studies, No. 40

Tasan Cultural Foundation

4

Byeon Eunmi

A review of the discussion on the interpretation of The Mencius(孟子) using Hyuntoglosses(懸吐) –Focusing on Leeik(李漢)’s Maengjajilseo(孟子疾書) and An Jeong-Bok(安鼎福)’s Gyungseoyiyi(經書疑義)

Journal of the Society of Korean Language and Literature. No.95

The Society of Korean Language and Literature

5

Son Hyeri

A record and recognition on Ming Yumin of An Chongpok – Focusing on 『Jabdongsani』

Korean Silhak Review, Vol.–No.43

Korea Silhak Society

6

Song Yangseop

How to Read Yu Hyeongwon: Perspectives and Directions on Bangye Surok

Korean Silhak Review, Vol.–No.43

Korea Silhak Society

7

Song Ungseop

The Understanding and Limitations of Christianity by Confucian Scholars from a Reformed Perspective: Focusing on Ahn Jung-bok’s 安鼎福 Discourses on Heavenly Learning 天學問答

Chongshin University Journal of Theology. No. 42

CHONGSHIN UNIVERSITY

8

Shim Gyeongho

The Citation of 'The Lexicon' in Sŏnghosasŏl

The Journal of Korean Classics. NO. 61

Institute for the Translation of Korean Classics

9

Lee Giho

A Study on the Traditional East Asian Philosophy of Discourse on Music 樂論: Centered on Jeong Yak-yong's Extant Writings on Music 樂書孤存

Journal of Korean philosophical society, Vol.164 No.– [2022]

Korea Philosophical Society

10

Lee Donghui

Migrating to Uban-dong in Buan and Compiling Bangyesurok of Yu Hyeong-won  
Korean Silhak Review, Vol.- No.43 [2022]  
Korea Silhak Society

11

Lee Seungjae

A Study on Nature and Direction of Chae Jegong's Economic Policy – Focusing  
on Gyesa(啓辭) from 『Beonamjip(樊巖集)』 –  
Korean Silhak Review, Vol.- No.44 [2022]  
Korea Silhak Society

12

Cheon Byeongdon

A Study on Yi Kwangryeo's Academic Thought and Spirit of Practical Theories in  
the First Book of 'YiKwangRyeoJip'  
YANG-MING STUDIES, Vol.- No.65  
The Korean Society of Yang-Ming Studies

13

Choi Sik

Different Version and Characteristics of 『Japdongsani』  
Korean Silhak Review, Vol.- No.43  
Korea Silhak Society

14

Ham Yeongdae

Analysis of 「Gukjobeongojarok」 of Sunam Ahn Jung-bok –Focused on the nature  
of 『Japdongsani雜同散異』 and its itemization process  
Korean Silhak Review, Vol.- No.43  
Korea Silhak Society

#### **4) Politics and Economics (1 doctoral dissertation, 4 general papers)**

1

Lee Donghwa

A study on the political thought of the Namin intellectual residing in the Seoul  
and Gyeonggi area in the eighteenth century: Focusing on the ruler-subject  
relationship  
Doctoral Dissertation  
Sungkyunkwan University

2

Kim Taeyeong  
Silhak in Dasan Jeong Yak-yong's Penal Administration Thought  
History & the Boundaries, Vol.122 No.-  
The Pusan-Kyungnam Historical Society

3

Lee Seungjae  
A Study on Nature and Direction of Chae Jegong's Economic Policy – Focusing  
on Gyesa(啓辭) from 『Beonamjip(樊巖集)』 –  
Korean Silhak Review, Vol.- No.44 [2022]  
Korea Silhak Society

4

Jeon Seonggeon  
A Study on the Practical Principle Theory and the Modification Theory of Yu  
Hyeong-weon  
The Journal of Eastern Studies, No. 120  
Daedong Institute for Korean Studies

5

Choi Joo-hee  
The Famine-Relief theory of Bangye Yu Hyeong-won  
Korean Silhak Review, Vol.- No.44  
Korea Silhak Society

## 5) Education and Ethics (2 doctoral dissertations, 4 general papers)

1

Lee Daesik  
An Educational Interpretation of Dasan Jeong Yak-yong's 'Theory of Fundamental  
Orientation of Human Nature(性嗜好說)'  
Doctoral Dissertation  
KANGWON NATIONAL UNIVERSITY

2

Lee Muyeong  
A Study on the Public Service Ethics of Dasan Jeong Yak-yong MokminShimseo  
and its Application to Modern Public Service Ethics  
Doctoral Dissertation  
Gwangju University

3

Park Changsik

Application to Civic Ethics of Jeong Yak-yong' Civil Rights Thoughts  
Journal of Moral & Ethics Education. NO. 76  
The Korean Society for Moral & Ethics Shin JuyeonEducation

4

Shin Hyangsu  
Silhak Education for Future Generations  
The History Education Review, Vol.35 No.-  
The History Education Association

5

Yagyu Makoto  
Philosophy of nature of the East and the West, and The Ecological Ethics of Gihak  
and Donghak – The Harmony of reason and virtue –  
Korean Silhak Review, Vol.-No.43  
Korea Silhak Society

6

Jung Jongmo  
A Study on Seven Public Feelings of Yi Byeonghyu  
YANG-MING STUDIES, NO. 66  
The Korean Society of Yang-Ming Studies

## **6) Literature and Calligraphy (1 master's thesis, 3 general papers)**

1

Bae Hanuk  
A study on writings of the criticism of the Western learning and the succession  
spread of the perception of the anti-western learning of the Seongho right-wing  
writers  
Master's Thesis  
INCHEON CATHOLIC UNIVERSITY

2

Myeong Pyeongja  
The Background of Geumdae (錦帶) Lee Ga-hwan (李家煥)'s Creation of Poems  
Journal of Korean Thought And Culture. No.105  
The Society of Korean Thought And Culture

3

Cho Chiseong  
A Study of Pine's Image and Meaning in the Poetry and Prose of Jeong Yak-yong  
Journal of Asian Cultural Studies, NO. 58

Asian Cultural Studies Research Institute

4

Song Ungseop

The Understanding and Limitations of Christianity by Confucian Scholars from a Reformed Perspective: Focusing on Ahn Jung-bok's 安鼎福 Discourses on Heavenly Learning 天學問答

Chongshin University Journal of Theology. No. 42

CHONGSHIN UNIVERSITY

## 7) Comparative Studies (3 general papers)

1

Dan Yunjin

A Comparative Study of Wang Fu-ji and Jeong Yak-yong's Commentary on <Moderation(中庸)> Chapter 1, 'What Heaven has commanded is nature'

The study of the Eastern Classic. No. 88

The Society of the Eastern Classic

2

Byeon Eunmi

A review of the discussion on the interpretation of The Mencius(孟子) using Hyuntoglosses(懸吐) -Focusing on Leelk(李漢)'s Maengjajilseo(孟子疾書) and An Jeong-Bok(安鼎福)'s Gyungseoyiyi(經書疑義)

Journal of the Society of Korean Language and Literature. No.95

The Society of Korean Language and Literature

3

Choi Jeongyeon

Harbin Sinhudam's Self-Acquirement and Critical Succession to the Theory of nature and principle of Seongho - Focusing on Theory of Four-Seven and Theory of Nature of Men and All Things Non-Human -

Korean Silhak Review, Vol.- No.43

Korea Silhak Society

In the comparative studies, Dan Yunjin compared Wang Fuzhi 王夫之 and Jeong Yak-yong 丁若鏞, focusing on their commentaries on the Doctrine of the Mean 中庸. Byeon Eunmi examined the interpretations of Mencius by Yi Ik 李漢 and Ahn Jung-bok 安鼎福. Choi Jeongyeon discussed the critical succession of Yi Ik's Theory of Human Nature by comparing him with Shin Hu-dam 慎後聃.

## 8) Others (1 master's thesis, 11 general papers)

1

Gu Jeongbon

A study on Dasan Jeong Yak-yong's perception of tea culture

Master's Thesis

Sungkyunkwan University

2

Gu Jihyeon

A Study on the Character of the Letter which sent to Seongho Yi Ik and the  
Importance of the Letter Owned by Sonam Family

Journal of Korean Literature in Chinese. No.60

The Association Of Korean Literature In Chinese

3

Kim Useon

The Academic Affinity among 18th Century Silhak Geographers : Focused on  
Baekdudaegan

JOURNAL OF THE KOREAN RESEARCH ASSOCIATION OF OLDMAPS, Vol.14 No.1

The Korean Research Association of Old Maps

4

Kim Ujun

Park Ji-won's Conception of Alcohol and Drinking Considered through His Works

Korean Association of Addiction Crime Review, Vol.12 No.1

Korean Association of Addiction Crime

5

Park Hyemin

A Study on Introduction and Editions of Kunyu tushuo in the Late Chosun Dynasty  
- Focused on Yun Dong-gyu's Collection -

The Journal of Incheon Studies. No. 37

Incheon Studies Institute

6

Shin Dongwon

Jeong Yak-yong's Responses to Epidemics around 19th Century: Medicine,  
Institutions, and Ideology

Journal of Tasan Studies, No. 40

Tasan Cultural Foundation

7

Yagyu Makoto

Philosophy of nature of the East and the West, and The Ecological Ethics of Gihak  
and Donghak - The Harmony of reason and virtue -

Korean Silhak Review, Vol.-No.43

Korea Silhak Society

8

LeeJeonghan, ChoiJinhwan, YooWanseok  
A Study on the Design and Mechanism of 'Geojunggi'  
Trans. Korean Soc. Mech. Eng. A., Vol.46, No.10  
The Korean Society of Mechanical Engineers

9

Lim Myeongnam  
Study on Chojeong Park Jega's View of Painting to Empty Mind and Cultivate Nature  
THE STUDY OF CALLIGRAPHY, Vol.41 No.- [2022]  
Korean Calligraphy Association

10

Jung Ilgyun  
A Study of 'Family' Ideology among the Nobility of the Southerners (Namin) in  
Gyeonggi (京畿) Districts during the Late Joseon (朝鮮) Dynasty: The Case of  
Dasan (茶山) Jeong Yak-Yong (丁若鏞)  
Society and History, No.133  
Korean Social History Association

11

Chu Donggyun  
An Analysis of Ideology in Lee Jun-ik's <The book of fish>  
Journal of Korea Entertainment Industry Association, Vol.16 No.4  
Korea Entertainment Industry Association

12

Han Jongsu  
A Study on Awareness and the Reform of Military Examination by Hong Jung Sam,  
a Silhak scholar in the late Joseon Dynasty  
Journal of Chung-Ang Historical Studies, No. 55  
Institute for Historical Studies at Chung-Ang University

## 4. Introduction and Critique of Major Papers

In 2022, a total of 55 papers related to Silhak 實學 (Practical Learning) were published. Here, I intend to introduce and examine three of these papers.

1) Park Byeongman, in his doctoral dissertation "Study on Jeong



Yak-yong's Theory of Cultivation Centered on Actual Practice" from Sungkyunkwan University, explored the problematics that led Jeong Yak-yong 丁若鏞 to establish a new system of cultivation theory, building upon Neo-Confucian cultivation theory. Jeong Yak-yong's cultivation theory can be summarized in two main concerns. The first is the Neo-Confucian belief that aligning the essence of the mind and magnifying virtue naturally leads to effective governance. The second concern was the prevailing academic trend among Neo-Confucian scholars at the time, who immersed themselves in meditation and engaged deeply in debates about principles and human nature, while neglecting practical governance. Jeong identified the root cause of these issues in the understanding of the mind (xin 心) and human nature (xing 性), focusing on cultivation based on the essence of the mind. Therefore, a paradigm shift was required in understanding the mind and human nature, along with overcoming the methodology of cultivation. Jeong turned to the cultivation traditions of Confucius and Mencius to find an alternative. This led to a cultivation system centered around reflecting on virtue in daily actions and enhancing virtue through these actions.

Jeong Yak-yong grounded his cultivation theory in the belief in a transcendent Supreme Deity (shangdi 上帝), Heaven (tian 天). The realization of the existence of the Supreme Deity and the connection of this realization to inner sincerity (chengyi 誠意) forms the basis of understanding Heaven and sincerity, which are fundamental to cultivation. Personal cultivation aims to embody the ceaseless and utmost sincerity of the Supreme Deity's virtue, ultimately aspiring to sagehood. This approach can be seen as a fusion of religious and ethical dimensions, where awe and reverence towards the Supreme Deity lead to the practice of human relations. Thus, it can be considered as an extension of the Pre-Qin Confucian tradition of serving Heaven (shitian 事天). Jeong recognized

humans as beings in which spirit and form marvelously unite (shenxing miaohe 神形妙合), and human nature as an intangible heart inclined towards good. He posited that morality is uniquely human, with humans endowed from birth with the autonomous right (zizhuzhiuquan 自主之權) and the luminous nature to discern good and evil, thereby establishing humans as autonomous agents of moral action. In the context of cultivation, the autonomous right, mechanisms that orient towards the good and the divine, form a critical tension and structure.

Jeong Yak-yong's cultivation theory system can be said to be based on the differentiation between human mind (renxin 人心) and the heart/mind of the way (daoxin 道心). Jeong Yak-yong bifurcated the myriad workings of the human mind into these two categories. He also argued that the root of evil lies in the indulgence of the conscience (liangxin 良心), asserting that good and evil, as well as public and private, arise from the conscience and the opposing human mind. Therefore, the crux of cultivation lies in how to restrain the human mind and how to cultivate the heart/mind of the way. Departing from the Neo-Confucian understanding of cultivation, Jeong Yak-yong shifted the perception of cultivation to be fundamentally occurring within actions. Moreover, he redefined the concepts of virtue (de 德) and basis (duan 端), seeing them as originating from human nature and gradually perfected through actions. The methods of cultivation include self-watching in being alone (shendu 慎獨) and faithfulness and reciprocity (zhongshu 忠恕) as its two pillars. Self-watching in being alone, based on the understanding of Heaven (zhitian 知天), encompasses the entire process of cultivation in Jeong Yak-yong's theory, penetrating the pre- and post-emergence of emotions such as joy, anger, sorrow, and pleasure. Faithfulness and reciprocity, grounded in the universality of emotions, pertain to cultivation within social human relationships. Presenting

faithfulness and reciprocity as methods of self-cultivation can be seen as a creative reinterpretation of the traditions of Confucius and Mencius.

Confucianism is a discipline aimed at realizing Confucian ideals and aspirations in the real world through self-cultivation and governance of others (xiujizhiren 修己治人). The problematics of Jeong Yak-yong's cultivation theory fundamentally stem from the desire to be more faithful to the essence of Confucianism represented by this concept of self-cultivation and governance. Jeong Yak-yong's newly proposed cultivation, being carried out within actions, integrates cultivation and moral practice, ensuring a solid basis for moral conduct. Furthermore, the moral disposition of the governing subject cultivated through this approach forms the foundation for effective governance. The efficacy of governance can, in turn, enhance morality in a positive feedback loop. Thus, cultivation and governance progress qualitatively side by side, realizing the ideals and aspirations of Confucianism. This is precisely the feature of Jeong Yak-yong's cultivation theory that he emphasized the most.

2) In her article "Harbin Sinhudam's Self-Acquirement and Critical Succession to the Theory of nature and principle of Seongho – Focusing on Theory of Four-Seven and Theory of Nature of Men and All Things Non-Human –" (Korean Silhak Review, No.43, Korea Silhak Society), Choi Jeongyeon suggests that Shin Hu-dam (慎後聃, 1702 - 1761) interpreted Confucian classics in a way distinct from tradition, driven by profound skepticism and self-acquired understanding. Particularly, he adopted and refined Yi Ik's (李滉, 1681 - 1763) theory of 'Four-Seven (siqi 四七)' under his logic, as clearly evidenced in his work Sameness and Difference of Four-Seven Debates (Sachidongyibyeon 四七同異辯). Shin Hu-dam, in the year he wrote this book, faced controversy for presenting views divergent

from the accepted norms and continued to be assessed posthumously as someone who deviated from orthodox arguments, interpreting principles and classics at his discretion. However, the critical view of Shin Hu-dam's interpretations underscores his departure from conventional readings.

This paper aimed to demonstrate that Shin Hu-dam's distinctive interpretation of the theory of 'Four-Seven' finely complemented Yi Ik's theory. Chapter 2 briefly presents how Shin Hu-dam acquired New Compilation of Four-Seven (Siqixinbian 四七新編) and introduces three dissenting views he raised against Yi Ik in Sameness and Difference of Four-Seven Debates. Chapters 3 to 5 sequentially examine the three contentious points where he diverged from Yi Ik's interpretations. Chapter 3 introduces Shin Hu-dam's argument that the natures of the 'Four Beginnings (siduan 四端)' and 'Seven Emotions (qiqing 七情)' should be distinctly categorized, elucidating its theoretical foundation. Chapter 4, based on the theoretical groundwork laid out earlier, reveals his logic in differentiating human nature from animal nature. Lastly, Chapter 5 reviews his discourse on the 'Public Seven Emotions (gongqiqing 公七情)', based on his assertion that 'Four Beginnings' and 'Seven Emotions' represent different manifestations of nature.

While Yi Ik, valuing self-acquirement and skepticism, cautiously delineated his interpretations within the bounds of maintaining the teachings of Zhu Xi and Yi Hwang 李滉, Shin Hu-dam appeared to leverage self-acquirement and skepticism as driving forces for free interpretation of classics and academic advancement, crossing the established lines. His academic attitude garnered support from Yi Byeong-hyu (李秉休, 1710 - 1776) and was passed on to Yi Byeong-hyu's followers. The emergence of active Western learning acceptance and bold interpretation of classics among these scholars, shaking the epistemological system of Neo-Confucianism,

could have been possible due to the academic atmosphere, which even Yi Ik might have found concerning.

3) In his paper “A Study on Seong Ho Lee Ik’s Kuapientun(卦變論): Including the Origin and the Transfiguration by the Younger Scholars” (TAE-DONG YEARLY REVIEW OF CLASSICS. 48, Tae Dong Institute of Classic Research), Kim Incheol explores the characteristics and historical significance of Yi Ik’s 李漢 theory of hexagram transformation (guabianlun 卦變論) in I Ching studies. Yi Ik utilized the views of Cheng Yi 程頤 and Zhu Xi 朱熹 as primary sources in forming his own theory of hexagram transformation. Particularly, he based his theory on Cheng Yi’s interpretation, centered around the logic of ‘parent and child hexagrams (fumuliuzigua 父母六子卦)’ derived from the Commentary on the Trigrams (Shuogua Zhuan 說卦傳), but transformed it to be applicable beyond three-line hexagrams to six-line hexagrams. Moreover, he expanded its scope to encompass all 64 hexagrams, categorizing them into eight types, attempting a schematic comparable to Zhu Xi’s Hexagram Transformation Diagram (Guabiantu 卦變圖). Although Yi Ik did not adopt the practical method of hexagram transformation through line comparison, he positively embraced Zhu Xi’s categorization of the 64 hexagrams in his Hexagram Transformation Diagram. From this perspective, Yi Ik’s hexagram transformation theory can be said to integrate the theories of Cheng Yi and Zhu Xi, expanding from a focus on three-line hexagrams to include six-line hexagrams and the entirety of the 64 hexagrams.

This integrative aspect, also a historical significance in I Ching studies of Yi Ik’s theory, was inherited and transformed by later scholars such as Shin Hu-dam and Yi Byeong-hyu. Shin Hu-dam, having an early understanding of Cheng Yi’s hexagram transformation theory at the level of six-line

hexagrams, expressed active sympathy and agreement with Yi Ik's views, despite presenting some different interpretations focused on imagery. In contrast, Yi Byeong-hyu, while maintaining the theoretical purity of Cheng Yi's theory, showed a narrowing of the application scope of hexagram transformation by emphasizing the concepts of marking and reciprocal exchange in imagery. However, in light of Yi Ik's academic spirit of valuing skepticism and self-acquired understanding, these variations can also be seen as positive contributions to the field of hexagram transformation theory.

## 5. Evaluation and Outlook

This report has categorized and analyzed Korean Silhak 實學 (Practical Learning) papers published in academic journals in Korea during 2022, both by individual scholars and by topics, and has detailed three specific papers. A total of 55 papers related to Korean Silhak were published in Korea in 2022. Most of these papers were concentrated on Jeong Yak-yong 丁若鏞, followed by Yu Hyeongwon 柳馨遠, Yi Ik 李滉, Ahn Jung-bok 安鼎福, and the Seongho 星湖 School. The research on other Silhak scholars is relatively minor, with only one or two papers each. Despite some overlap in the papers, a wider variety of scholars were introduced compared to the previous year. The distribution of topics was well-balanced across various fields such as classical studies, literature studies, philosophy, literature, ethics, education, politics, economics, and comparative studies.

Firstly, the papers were categorized into 14 scholars and the Seongho School. Among these, the most papers were on Jeong Yak-yong, with 14 papers (11 general and 3 doctoral dissertations, 1 master's thesis), followed

by 6 papers on Yi Ik (5 general and 1 doctoral dissertation), 6 on Yu Hyeongwon (all general), 6 on Ahn Jung-bok, and 6 on the Seongho School (3 general and 3 theses). The other papers included 4 on Yi Byeong-hyu 李秉休 (3 general and 1 doctoral thesis), 2 each on Shin Hu-dam 慎後聃 and Yun Dong-kyu 尹東奎, and one each on Chae Jegong 蔡濟恭, Yi Gwang-lyeo 李匡呂, Park Ji-won 朴趾源, Yi Gahwan 李家煥, Park Je-ga 朴齊家, Yu Gil-jun 俞吉濬, and Hong Jun-sam 洪俊三. In 2021, there were 51 papers on Jeong Yak-yong (46 general and 5 theses), 8 on Yi Ik (7 general and 1 thesis), 5 on the Seongho School (4 general and 1 thesis), 3 on Yu Hyeongwon (1 general and 2 theses), and the remaining papers were all published in general academic journals. There were 6 papers on Hong Dae-yong 洪大容, 4 on Ahn Jung-bok, 2 on Heo Jeon 許傳, 2 on Yun Dong-kyu, 2 on Yu Deuk-gong 柳得恭, 2 on Choi Han-gi 崔漢綺, and 1 on Yang Deuk-jung 梁得中. In 2020, papers on individual figures included 4 on Yu Hyeongwon, 4 on Park Se-dang 朴世堂, 21 on the Seongho School, 15 on the Northern 北學 School, 44 on Jeong Yak-yong, and 7 on King Jeongjo 正祖. In both 2020 and 2021, the majority of the papers were focused on Jeong Yak-yong, followed by Yi Ik and the Seongho School. There was a significant overlap and comparison of figures across these papers.

Second, in terms of thematic categorization, there were 9 papers on classical studies (1 doctoral, 8 general), 11 on philosophy (2 doctoral, 9 general), 14 on literature studies (1 doctoral, 13 general), 5 on politics and economics (1 doctoral, 4 general), 6 on education and ethics (2 doctoral, 4 general), 4 on literature and calligraphy (1 master's, 3 general), 3 on comparative studies (all general), and 12 on other topics (1 master's, 11 general). Despite some overlapping, the papers covered a variety of topics. In 2021, there were a total of 10 papers in the field of classical Studies,

including 2 theses (1 master's and 1 doctoral) and 8 general papers. In philosophy, there were 19 papers, comprising 4 doctoral dissertations and 15 general papers. In literature studies, there were 20 general papers. In literature, there were a total of 6 papers, including 1 doctoral dissertation and 5 general papers. There were 7 general papers in the field of ritual studies. In politics and economics, there were 9 papers (1 doctoral, 1 master's, and 7 general papers). There were 9 comparative studies papers, and 10 papers categorized as others.

Thirdly, the analysis and critique section focused on three papers related to Korean Silhak.

In 2021, a total of 87 papers related to Korean Silhak (Practical Learning) were published, consisting of 77 papers in general academic journals and 10 theses (2 master's and 8 doctoral). In 2020, there were 103 papers (100 academic papers and 3 theses), and in 2019, a total of 122 papers were published (115 academic papers and 7 theses). A noticeable decrease in the number of papers is evident when compared to the past. This reduction can be attributed to the fact that prior to 2022, both candidate journals for academic accreditation and accredited academic journals were included, but from 2022 onwards, only papers in accredited academic journals were considered. Despite this, it is undeniable that there has been an overall decreasing trend in the number of papers each year.

Lastly, an unfortunate trend observed through annual reports is the gradual decrease in the number of Korean Silhak papers, indicating a waning interest in Silhak studies within the Korean academic community. However, it is hoped that researchers will continue to show deep interest and conduct



in-depth academic studies in Korean Silhak. It is expected that this will lead to high-quality papers on previously unexplored scholars and a variety of topics that intersect with modern society, further enriching the field of Korean Silhak.