Chapter 7

Silhak Studies in Korea

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1. Introduction

This report presents academic papers published in Korea in 2020 regarding the Practical Learning (*Silhak* in Korean) Studies covering the period of the late Joseon Dynasty. The papers are systematically categorized by scholar and topic and then analyzed.

This report contains a few papers published in the literary and historical milieus. Although literature does not pertain to argumentative discourse, writing style, Pak Chi-won takes the form of fiction to express his philosophy. Therefore, I included papers on literary works if they are useful for understanding the philosophy of the scholars in question. Some historiographical papers were also included because they provide a useful insight into the historical background and life of the given Practical Learning scholar, which is essential for understanding his philosophy. Moreover, when studying the economic or reform theory of a particular thinker, philosophical and historical approaches show different aspects. For example, while philosophers pay attention to the politico-philosophical implications of the arguments, the focus of historians is on their practical utility. Therefore, for a comprehensive and holistic understanding of any Practical Learning scholar's economics or reform theory, it is necessary to review the views put forward in the philosophical and historical milieus as well.

As explained above, compared with the 2019 report, this year's report has been compiled by the principle of a more comprehensive and open understanding of Confucianism (Practical Learning, in particular). In accordance with this additional selection criterion, a total of 103 papers were listed as papers on Practical Learning; there were 100 research papers and 3 doctoral theses, which indicates a slight decrease compared to the 115 research papers and 7 doctoral theses published in 2019. Considering that more inclusive selection criteria were applied in 2020, it was rather a

stagnant year for the Practical Learning studies.

2. Classification by scholar

The Practical Learning scholars covered in the papers published in 2020 were classified into seven categories (the number in parentheses indicates the number of papers included in the given category): Yu Hyeoung-won (5), Pak Se-dang (4), the Seongho School (21), the School of Northern Learning (15), Jeong Yak-yong (44), King Jeongjo (7), and others (11). Five papers covered two or more categories, and they were listed in each of the categories covered.

1) Yu Hyeoung-won

1 Boudewijn Walraven, "Yu Hyŏngwŏn and the Dutch East India Company (VOC)", *Korean Silhak Review*, No.40, Korea Silhak Society, 2020
2 祁志祥, "明清实学启蒙思潮与柳馨远思想新论的联系", *Korean Silhak Review*, No.40, Korea Silhak Society, 2020
3 Song Yang-seop, "Bangye Yu Hyeongwon's Discourse on the Militia and the Reformation Plan on the Military System", *Korean Silhak Review*, No.40, Korea Silhak Society, 2020
4 Lee, Uk, "A Study on the Silhak scholars' Reform Plan and Characteristic of Salt Industry Policy in the Late Joseon Dynasty", *The Journal of Namdo Area Studies*, No.40, Sunchon National University Namdo Cultural Research Center, 2020
5 Choi, Yoon-Oh, "The Comparison on the Land Reform theory of Bangye Yu Hyeong-Weon and Dasan Chŏng Yak-Yong", *The Journal of Korean History*, No.188, The Association for Korean Historical Studies, 2020

In 2020, five papers on Yu Hyeoung-won were published, marking a departure from the steadily decreasing trend. In two of these five papers, Yu Hyeoung-won is one of the many Practical Learning scholars examined.

2) Park Se-dang

1 Hwang, In-Ok, "A Study on Seogye's Division System of the Chapters and Sections of Zhongyong", *Studies in Confucianism*, Vol.53, Confucianism Research Institute, 2020
2 Hwang, In-Ok, "A Study on the Yangmingistic Aspects of Sabyeonrok Zhong-yong", *Studies in Confucianism*, Vol.51, Confucianism Research Institute, 2020
3 Kim, Hak Mok, "The Purpose of Pak Sedang's Commentary on Zhuangzi", *JOURNAL OF YULGOK-STUDIES*, Vol.43, Yulgok Society, 2020
4 Choi, Jeong-Mook, Research on Basic Position of Seogye Park Se Dang's Thought, *Studies in Confucianism*, Vol.50, Confucianism Research Institute, 2020

In 2020, four papers were published on Park Se-dang, partially making up for the drastic decrease from six in 2018 to only one paper in 2019.

3) Seongho School

1 Jeon, Sung-Kun, "A Study on The Family Rituals of An Chong-pok and Its Direction", *Korean Silhak Review*, No.39, Korea Silhak Society, 2020
2 Kim, Su-kyung, "A Study on Sun-am An Jung-bok's recognition of the Book of Poetry", *Korean Silhak Review*, No.39, Korea Silhak Society, 2020

3 Bu, Yu-sub, Ahn Jung-Bok's Japdongsani and Gyungsepalpyeonyuchan, *Korean Silhak Review*, No.39, Korea Silhak Society, 2020
4 Lee, Chang-il, The Integrated Methodology of Sin Hu-Dam's Zhouyi Interpretation, *Studies in Confucianism*, Vol.53, Confucianism Research Institute, 2020
5 Hwang, In-ok, "A Study on Seongho's Interpretation of Jungyong with the System of Saint writing and a wise man's writing", *STUDIES IN PHILOSOPHY EAST-WEST*, No.98, Korean Society for Philosophy East-West, 2020
6 Choi, Jeong Yeon, "Seongho Yi Ik's "Four-Seven" theory and the Response of Namin: Focusing on the reorganization of the Toegye's "Four-Seven" theory", *JOURNAL OF YULGOK-STUDIES*, Vol.42, Yulgok Society, 2020
7 Oh, Jie-Seok, A Study on the Recognition of Seo-hak(Western Learning) of Its Adaptation and Transformation by the Families of Sung-Ho and Bo Man-Jae, *The Institute for Korean Christianity Culture*, Vol.14, *The Institute for Korean Christianity Culture*, 2020
8 YI, Jeongrim, "Yi Ik's New Classification of the Portents and Its Political Implications in the Late Joseon Period", The Korean Journal for the History of Science, Vol.42 No.1, The Korean History of Science Society, 2020
9 Lee Byeong Yu, "Comparative Study on Funeral Rites and Ancestral Rites of Yi Hwang and Yi Ik", *THE CHOSON DYNASTY HISTORY ASSOCIATION*, No.41, The Association for The Study of Korean History of Thoughts, 2020
10 Choi Seok-ki, "Habin Shin Hu-Dam's Interpretations of The Doctrine of the Mean and Their Meanings", *Journal of Korean Literature in Classical Chinese*, No.77, Society for Korean Literature in Classical Chinese, 2020

11 Jeon, Sung-Kun, "Historicity of Shorthand of Family Rituals and Rituals of Sung-ho Family", *Korean Cultural Studies*, Vol.87, Research Institute of *Korean Studies* (Korea University), 2020
12 Sim Kyung-ho, "An Attempt to Reorganize Knowledge of Organisms in Sŏnghosasŏl", *HANMUNHAKRONCHIP: Journal of Korean Literature in Chinese*, Vol.55, The Association of Korean Literature in Chinese, 2020
13 Kim, Yeon-soo, "A Study on Seongho School's Culture of Korean Wedding in 18th Century", *The Journal of Choson Dynasty History*, No.92, *THE CHOSON DYNASTY HISTORY ASSOCIATION*, 2020
14 Park, Jihyun, "Yi Ik's Yi–Ja–Su–Eo: succeeding the thought of Toegye", *Korean Studies Quarterly*, Vol.43 No.1, The Academy of Korean Studies, 2020
15 Jung, Chulmin, "Pedagogical Consideration of the Study Theory of Soon-Am", *HSDY*, No.43, INSTITUTE FOR EASTERN CLASSIC STUDIES, 2020
16 Kim, Min-Jae, "A Study on the Viewpoint of Integrity of Sunam An, Jeong-Bok and its Educational Utilization", *Journal of the Daedong Philosophical Association*, Vol.91, The Daedong Philosophical Association, 2020
17 Ham, Young Dae, "Interpretation of Four Books by Sunam An Jeong-bok", Donggohak, No.81, *The Study of the Eastern Classic*, 2020
18 Lee, Jaebok, "Shin Hudam's Way of Thinking in His Theory of Four-Seven", *TAE-DONG YEARLY REVIEW OF CLASSICS*, Vol.45, Tae Dong Institute of classic research, 2020
19 Lee, sang ik, "'Two-Nature Two-Ki Theory' of Habin and Its Criticism", *THE TOEGYE HAK NONCHONG*, No.36, Busan Toegye Studies Institute, 2020
20 Geunsik Seo, "A Study on the Response of Zhengzu and the Positive

school in the Late Joseon Dynasty on the Zhouyizhezhong", *THE Journal of Korean philosophical history*, No.65, The Society for Korean Philosophical History, 2020

21 Kim, Kyung-Nam, "Interpretation of Seongho YiIk's "Sohakjilseo"", Doctoral Thesis, Korea University, 2020

Research on the Seongho School has been steadily increasing over the past 4 years: 7 papers in 2017, 12 papers in 2018, 14 papers in 2019, and 21 papers (including one doctoral thesis) in 2020. Considering individual scholars, the largest number of papers was dedicated to Lee Ik (8), followed by An Jeong-Bok (8) and Shin Hu-Dam (4), and other scholars in the Seongho School (3).

4) School of Northern Learning

1 Park, Sung Soon, "The Historical Meaning of Theory of Economic Enrichment by Park Je-ga", *THE YEOKSA AND SILHAK*, Vol.72, The Historical Society of Yeoksa Silhak, 2020

2 Lim, Jongtae, "The Northern Learning Policy for Introducing China's Technology and Its Rhetorical Strategy in Late Joseon Period", *Hangukmunhwa*, No.90, Kyujanggak Institute for Korean Studies, 2020

3 Byun, Won Seob, "A Study About the way of Fostering Military Power Through The Book "Bukhakui" by Park Je-ga", *Journal of Military History Studies*, No.149, ROK Army Military History Institute, 2020

4 Chung, Ku-sik, "A Study on Yeon-am Park Ji-won's Thoughts of Reform in Human Excreta Narrativee", *The Korean Language and Literature*, No.191, The Society of Korean Language and Literature, 2020

5 Kim, In-Gyu, "Historical consciousness shown from the world view of Yeonam Park Jiwon", *UGYEHAGBO*, Vol.38, Ugye Culture Foundation, 2020

6 Jeong, Seong Sik, "The Historical consciousness of the Northern School of 18thcentury",*THE STUDY OF CONFUCIAN PHILOSOPHY AND CULTURE*, No.82, The Korean Society of Confucianism, 2020

7 Huh, Tae Yong, "Unfolding of modern intellectual history and Bukhak in late Joseon period", *The Society for Study of Korean History of Thoughts*, No.64, The Association for The Study of Korean History of Thoughts, 2020

8 CHO, JI HYOUNG, "Park Ji-Won's Perception of the Catholicism and Aspect of Correspondence, *DAEDONG MUNHWA YEON'GU*, No.110, Daedong Institute for Korean Studies, 2020

9 Lee, Jong-Sung, "Characteristics of the Friendship Theory of Chang-tzu's Philosophy in Yeonam's Thought", *STUDIES IN PHILOSOPHY EAST-WEST*, No.95, Korean Society for Philosophy East-West, 2020

10 Lee, Jong-sung, Yeonam Park Ji-won's Experimental Thinking of a Daoist Ideal World, *Journal of the Daedong Philosophical Association*, Vol.92, The Daedong Philosophical Association, 2020

11 Li, Xue-jing, Xu, Yong-bin, "Study of the Economic Thoughts in the Novel Heo Saeng Jeon from the Perspective of Western Economics", *The Journal of Yeongju Language & Literature,* Vol.45, The Association of Yeongju Language & Literature, 2020

12 Lee Jong-sung, Yeonam Park Ji-won's Taoist Philosophical Examination on Reality Criticism, *JOURNAL OF YULGOK-STUDIES*, Vol.42, Yulgok Society, 2020

13 Soyeon Hwang, The Establishment of Japanology and the Development of Chinology, *The Journal of East-West Comparative Literature*, No.51, The Korean Society of East-West Comparative

Literature, 2020

14 Lee, In-Hwa, "On the multicultural ethics in the natural-scientific thoughts of Qi in 19C", *STUDIES IN PHILOSOPHY EAST-WEST*, No.97, Korean Society for Philosophy East-West, 2020

15 Kim Lyong-Mae, "Comparative study of Yuan Mei (袁枚) and Pak Je-ga on the Theory of Native Sensibility", Doctoral Thesis, KYUNG HEE UNIVERSITY, 2020

The increasing trend of research on the School of Northern Learning over the last three years (6 papers in 2017, 14 in 2018, and 17 in 2019) slightly slowed down in 2020 with 15 papers. When broken down into individual scholars, the largest number of papers was dedicated to Pak Chi-won (7), followed by Park Jae-ga (3) and Hong Dae-Yong (1), with the remaining four papers covering other scholars of the School of Northern Learning.

5) Jeong Yak-yong

1 Ham Young-dae, "Hyeonam Lee Eul-ho's Translation and Analysis of Mencius", *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020

2 Jeon Sung-kun, "A Reorganization of Practical Mind and Practical Learning", *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020

3 Yoon Suk-ho, "An Analysis on Hong Yi-sup's Understanding about Tasan Studies", *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020

4 Baek Min-jung, "Choe Ik-han's Understanding of Dasan Studies and Its Significance", *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020

5 Hwang Byong-kee, "The Study of Manuscript of Yeokhak Seoeon in Collections handed down at home", *Journal of TASAN Studies*, No.37, Tasan Cultural Foundation, 2020

6 Yoon, Suk-ho, "A Bibliographic Analysis on the Family Collection's Manuscript of Gyeongse yupyo", *Journal of TASAN Studies*, No.37, Tasan Cultural Foundation, 2020

7 RHO, Kyung Hee, "Bibliographical Study on Different Editions of Tasan's Daedong sugyeong", *Journal of TASAN Studies*, No.37, Tasan Cultural Foundation, 2020

8 Lee Sug-hee, "Acceptance of theodicy in Chinese Christian Texts and Jeong Yak-yong's interpretation of Personal Heaven", *Journal of TASAN Studies*, No.37, Tasan Cultural Foundation, 2020

9 Yoon, Suk Ho, "The Course of Tasan's Statecraft during exiled period Viewing from Bangryechobonin", *The Journal of History and Practical Thought Studies*, Vol.71, The Historical Society of Yeoksa Silhak, 2020

10 Jung, Kyung Min, "Jeong Yak-yong's funding plan and the role of bureaucrats and civilians", *The Journal of History and Practical Thought Studies*, Vol.72, The Historical Society of Yeoksa Silhak, 2020

11 Geunsik Seo, "A Study on the Response of Zhengzu and the Positive school in the Late Joseon Dynasty on the Zhouyizhezhong", *THE Journal of Korean philosophical history*, No.65, The Society for Korean Philosophical History, 2020

12 Lee, Ae Ran, "A study on Personal Characteristic inhered in Human mind – focusing on Dasan's Philosophy", *THE Journal of Korean philosophical history*, No.66, The Society for Korean Philosophical History, 2020

13 Song Yang-seop, "On Management of Household and Population by Dasan Jeong Yakyong", *Journal of the Daedong Philosophical Association*, Vol.110, The Daedong Philosophical Association, 2020

14 Lee, Uk, "A Study on the Silhak scholars' Reform Plan and

Characteristic of Salt Industry Policy in the Late Joseon Dynasty", *The Journal of Namdo Area Studies*, No.40, Sunchon National University Namdo Cultural Research Center, 2020

15 Kim Kyeong-hee, "The Study to compare the filial piety of Ogyū Sorai and Jeong Yak-Yong", *Journal of Eastern Philosophy*, Vol.103, The Society of Eastern Philosophy, 2020

16 Choi, Yoon-Oh, "The Comparison on the Land Reform theory of Bangye Yu Hyeong-Weon and Dasan Chŏng Yak-Yong", *The Journal of Korean History*, No.188, The Association for Korean Historical Studies, 2020

17 Kwon Yun Hee, "The Korean Style Characteristics of Aesthetic thoughts for Dasan Jeong, Yak Yong", *The Journal of the Convergence on Culture Technology*, Vol.6, No.2, The International Promotion Agency of Culture Technology, 2020

18 Ham, Young-dae, "The Writings and Academic Associations of Dasan", *Tasan & Contemporary Times*, Vol.13, The Gangjin Institute of Tasan Studies, 2020

19 Choi, Yoon Oh, "Conversion from Mongminsimseo to Gyeongseyupyo", *HAKLIM*, Vol.45, Yonsei Historical Association, 2020

20 Park, Mee Hae, "Dasan Jeong Yak-yong's Geoga-sabon and Family Ethics", *Tasan & Contemporary Times*, Vol.13, The Gangjin Institute of Tasan Studies, 2020

21 Kim, Seonhee, "'Practical Learning' and 'Dasan Jeong Yak-Yong' reflected in the mirror of South and North Korea", *EPOCH AND PHILOSOPHY - A Journal of Philosophical Thought in Korea*, Vol.31, No.4, HANPHIL, 2020

22 Lee Sug-hee, "Jeong Yak-yong's Theological Confucianism", *Catholic Review*, Vol.30, Woori Theology Institute, 2020

23 Park, Byung-mann, "Modern Meaning of Yulgok and Dasan's

Interpretation for the Efficacy-Implementation Process of 'actualizing the Mean and Harmony' from Joongyong", *Korean Studies*, No.42, The Korean Studies Institute, 2020

24 Kim, Young-woo, "Dasan Jeong Yak-yong's Heresy Theory", *THE TOEGYE HAK NONCHONG*, No.35, Busan Toegye Studies Institute, 2020

25 Chi, Chun-Ho, "Dasan Jeong Yak-yong's Theory of Ideal Person(Gun-ja)", *Youngsan Journal of East Asian Cultural Studies*, Vol.33, Institute of Oriental Culture, 2020

26 Park, Chan Ho, "A Study on the Heaven's order view of Dasan Jeong Yak-yong", *Dongyang studies in Korean Classics*, Vol.57, Dongyang Hanmoon Association, 2020

27 Uhm, Kook-hwa, "Christian Ethical Interpretation in Tasan's I-Ching", *The Korean Journal of Christian Social Ethics*, Vol.48, The Society of Korean Christian Social Ethics, 2020

28 Kim, Ho, "A Discussion by Letter between Exiles in Late Joseon Dynasty", *KIJOUN MUNHWA YONGU*, Vol.41, No.2, THE INSTITUTE FOR KYEONGKI CULTURAL STUDIES Inchon National University of Education, 2020

29 Do, Ju-kyeong, "Jeong Yakyong's theory of governing the rural community and strengthening the status of noble family", *The Journal of Choson Dynasty History*, No.92, *The Choson Dynasty History Association*, 2020

30 HAN, Jeonggil, "Dasan Jeong Yak-Yong s Understanding of the Great Learning and Its Significance as Political Thought", *TAE-DONG YEARLY REVIEW OF CLASSICS*, Vol.44, Tae Dong Institute of classic research, 2020

31 Kim, Han Shik, "The Concept of Civil Rights in Dasan's Political Thought", The Review of Korean and Asian Political Thoughts, Vol.19, No.2, The Association for Korean and Asian Political Thoughts, 2020

32 Sim, Soon-Ok, "True Meanings of 'Sajongseol' of Gihae Yesong in the Latter Half of Joseon", *Studies in Confucianism*, Vol.51, Confucianism Research Institute, 2020

33 Kim, Bo-rum, "A Study on the Order of Jeong Yagyong's Collected Works", *Studies in Confucianism*, Vol.52, Confucianism Research Institute, 2020

34 Lee, In-hwa, "On the multicultural ethics in the natural-scientific thoughts of Qi in 19C", *STUDIES IN PHILOSOPHY EAST-WEST*, Vol.97, Korean Society for Philosophy East-West, 2020

35 Seo, Geun-sik, "A Study on the Method of Analyzing I-Ching of Chashanxuetuan", The *Journal of Korean Classics*, Vol.55, ITKC, 2020

36 Choi, Yoon-Oh, "Dasan Chŏng Yak-yong's Theory of Land Reform and Recognition of Reality", *THE DONG BANG HAK CHI*, No.190, Institute of Korean Studies, 2020

37 Kim, Taek & Lee, Hong Ki, "A Study on the Epidemiology and Affection for People in the Mokminsimseo", Journal of Association for Korean Public Administration History, Vol.48, Association for Korean Public Administration History, 2020

38 Chi, Chun-Ho & Hwang, Jong-Won, "Dasan Jeong Yak-yong's 'Theory of studying wise man'", *The Journal of Saramdaum Education*, Vol.14, No.4, The Korean Society for The Study of Moral Character Education, 2020

39 Choi, Jeong-yeon, "Discussion on the Concept of Dasan Yeongmyeong ji che in Dasan Jeong Yagyong's Study of Mind", *HANMUNHAKRONCHIP: Journal of Korean Literature in Chinese*, Vol.55, The Association of Korean Literature in Chinese, 2020

40 Ko, Seunghwan, "The Antinomy of Studies on Tasan Jeong Yak-yong's Theory of Divine Command", *Studies in Religion (The Journal of the Korean Association for the History of Religions)*, Vo.80, No.3, Korean Association for The History of Religions, 2020

41 Lee, Nan-Sook, "A Comparative Study on Creative Cosmology of Chinese and Korean Scholars", *JOURNAL OF YULGOK-STUDIES*, Vol.41, Yulgok Society, 2020

42 Kim, Gukhwa, "再论朝鲜后期汉译谚语集《耳谈续纂》文献特性与价值研究 —基于汉谚翻译分析", *Korean Language in China*, Vol.229, 吉林省民族事务委员会, 2020

43 Song, Uiwon, "The Christianity Human Understanding of 'The Debate between school of Ho and the school of Rack' and Da-san Chung Yak Yong", *Journal of Christian Philosophy*, Vol.31, The society of Christian philosophers in Korea, 2020

44 Sim, Soon-ok, "A Study on the Establishment of Dasan's Silhak and Its View of Sangje", Doctoral Thesis, Sungkyunkwan University, 2020

Forty-four papers were published on Jeong Yak-yong (pen name: Dasan) in 2020. Although somewhat less compared to 60 papers in 2019, Jeong Yak-yong was again the most widely studied scholar among all Practical Learning scholars.

6) King Jeongjo

1 Kwon, Oh-young, "Jujahak and Political Ideology of King Jeongjo", *The Chin-Tan Society*, No.135, The Chin-Tan Society, 2020

2 Lee, Donghwa, "King Jeongjo's Reading and Application of Zhu Xi's Factionalism", *Hangukmunhwa*, No.91, Kyujanggak Institute for Korean, 2020

3 LEE, Won-seok, "King Jeongjo's and Yoon Haeng-Im's Interpretation of "the Preface of Daehakjanggu" and the Debate on Similarities and Differences of the Nature of Humans and Things", *TAE-DONG YEARLY REVIEW OF CLASSICS*, Vol.44, Tae Dong Institute of classic research, 2020

4 Kang, Moonshik, “Jeongjo’s study on the writings of Chu Hsi and the compilation of Juseobaekseon”, *Hangukmunhwa*, No.89, Kyujanggak Institute for Korean, 2020
5 Ahn, Hyo-Soung, “Theory of mind and self-cultivation in Jôngjo”, *STUDIES IN PHILOSOPHY EAST-WEST*, No.96, Korean Society for Philosophy East-West, 2020
6 Kim, You-Gon, “The Characteristic of King Jeongjo’s Interpretation of The Great Learning”, *Journal of Eastern Philosophy*, No.102, The Society of Eastern Philosophy, 2020
7 Baek, Minjung, “King Jeongjo’s Understanding of the Study of Confucian Classics and Problems of Politics”, *Hangukmunhwa*, No.89, Kyujanggak Institute for Korean, 2020

7) Other Practical Learning scholars

1 Lee, Hun-Chang, “A Study on Imwon-gyeongjeji from a Perspective of Knowledge Discourse”, *Korean Silhak Review*, No.39, The Society for Korean Philosophical History, 2020
2 Ha, Woo-bong, “East Asia's Encyclopedia of Practical Studies and Hwang Yoonseok”, *Korean Silhak Review*, No.40, Korea Silhak Society, 2020
3 Ku, Ja-Ik, “A Study on Hyegang Choe Han-ki’s Theory of Confucian Scriptures and History”, *Studies in Confucianism*, Vol.53, Confucianism Research Institute, 2020
4 Hong, You-bin, “Chukum Kang-wee's 經學 and 詩經觀”, *Journal of Korean Literature in Classical Chinese*, No.79, Society for Korean Literature in Classical Chinese, 2020
5 Wang, Xiuyuan, “The Study on Liu Degong's Narrative of Chinese Experience and Modern Consciousness”, *Studies of Chinese & Korean Humanities*, Vol.68, The Society of Korean & Chinese Humanities,

2020

6 Seo, Geun Sik, "A New Study in the Daxux of the Bai-hu Yin Xi", *JOURNAL OF YULGOK-STUDIES*, Vol.41, Yulgok Society, 2020

7 Kim, Dae-Joong, "Shim Dae-yun's Ethics of Labour Advocacy from a Soma-Materialistic Perspective", *Korean Cultural Studies*, Vol.88, Research Institute of Korean Studies, 2020

8 Soh, Jeanhyoung, "A Comparison of Yun Hyu and Pak Sechae's interpretations of huangji and kingship in the 17th Century Korea", *Korean Political Studies*, Vol.29, No.1, The Institute for Political Studies, 2020

9 Sim, Soon-Ok, "True Meanings of 'Sajongseol' of Gihae Yesong in the Latter Half of Joseon", *Studies in Confucianism*, Vol.51, Confucianism Research Institute, 2020

10 Lee, In-Hwa, "On the multicultural ethics in the natural-scientific thoughts of Qi in 19C", *STUDIES IN PHILOSOPHY EAST-WEST*, No.97, Korean Society for Philosophy East-West, 2020

11 Lee, Uk, "A Study on the Silhak scholars' Reform Plan and Characteristic of Salt Industry Policy in the Late Joseon Dynasty", *The Journal of Namdo Area Studies*, No.40, Sunchon National University Namdo Cultural Research Center, 2020

Among the papers published in 2019, 11 papers were about Practical Learning scholars other than those analyzed in the separate categories in this report. The scholars covered are Seo Yu-Gu (1), Hwang Youn-Sek (1), Choe Han-Ki (2), Yu Duek-Gong (1), Yun Hyu (3), Shim Dae-Yun (1), Yu Soo-Won (1), and Kang Wi (1). What is noteworthy is that the number of papers dedicated to Choe Han-Ki plummeted from ten in 2019 to two in 2020.

3. Classification by Topic

In the classification by topic, the selected papers were classified into four categories as in 2019: study of the Classics, philosophy, politics and economics, and other topics. The category "study of the Classics" consisted of papers that analyze any of the 13 Confucian Classics. Some research outcomes regarding the study of rites, which partially analyze political implications, were also classified into the category of "study of the Classics" for consistency purposes. The research outcomes regarding innate disposition, character building, and ethics were classified into the category of philosophy. The category of politics and economics included research outcomes related to economics and concrete institutional reform theories. The category of "other topics" included the remaining studies, which are mostly related to bibliographic research conducted to systematically review previous research outcomes.

1) Study of the Classics

1 Hwang, Byong-kee, "The Study of Manuscript of Yeokhak Seoeon in Collections handed down at home", *Journal of TASAN Studies*, No.37, Tasan Cultural Foundation, 2020

2 Jeon Sung-Kun, "A Study on The Family Rituals of An Chong-pok and Its Direction", *Korean Silhak Review*, No.39, Korea Silhak Society, 2020

3 Kim Su-kyung, "A Study on Sun-am An Jung-bok's recognition of the Book of Poetry", *Korean Silhak Review*, No.39, Korea Silhak Society, 2020

4 Geunsik Seo, "A Study on the Response of Zhengzu and the Positive school in the Late Joseon Dynasty on the Zhouyizhezhong", *THE Journal of Korean philosophical history*, No.65, The Society for Korean

Philosophical History, 2020

5 Park, Byung-mann, "Modern Meaning of Yulgok and Dasan's Interpretation for the Efficacy-Implementation Process of 'actualizing the Mean and Harmony' from Joongyong", *Korean Studies*, No.42, The Korean Studies Institute, 2020

6 HAN, Jeonggil, "Dasan Jeong Yak-Yong s Understanding of the Great Learning and Its Significance as Political Thought", *TAE-DONG YEARLY REVIEW OF CLASSICS*, Vol.44, Tae Dong Institute of classic research, 2020

7 Hwang In-Ok, "A Study on the Yangmingistic Aspects of Sabyeonrok Zhong-yong", *Studies in Confucianism*, Vol.51, Confucianism Research Institute, 2020

8 Sim, Soon-Ok, "True Meanings of 'Sajongseol' of Gihae Yesong in the Latter Half of Joseon", *Studies in Confucianism*, Vol.51, Confucianism Research Institute, 2020

9 Hwang In-Ok, "A Study on Seogye's Division System of the Chapters and Sections of Zhongyong", *Studies in Confucianism*, Vol.53, Confucianism Research Institute, 2020

10 Lee, Chang-il, "The Integrated Methodology of Sin Hu-Dam's Zhouyi Interpretation", *Studies in Confucianism*, Vol.53, Confucianism Research Institute, 2020

11 Seo, Geun-sik, "A Study on the Method of Analyzing I-Ching of Chashanxuetuan", The *Journal of Korean Classics*, Vol.55, ITKC, 2020

12 Hong, You-bin, "Chukum Kang-wee's 經學 and 詩經觀", *Journal of Korean Literature in Classical Chinese*, No.79, Society for Korean Literature in Classical Chinese, 2020

13 Hwang, In-ok, "A Study on Seongho's Interpretation of 『Jungyong』 with the System of Saint writing and a wise man's writing", *STUDIES IN PHILOSOPHY EAST-WEST*, No.98, Korean Society for Philosophy East-West, 2020

14 Seo, Geun Sik, "A New Study in the Daxux of the Bai-hu Yin Xi", *JOURNAL OF YULGOK-STUDIES*, Vol.41, Yulgok Society, 2020
15 Kim, Hak Mok, "The Purpose of Pak Sedang's Commentary on Zhuangzi", *JOURNAL OF YULGOK-STUDIES*, Vol.43, Yulgok Society, 2020
16 Lee Byeong Yu, "Comparative Study on Funeral Rites and Ancestral Rites of Yi Hwang and Yi Ik", *THE CHOSON DYNASTY HISTORY ASSOCIATION*, No.41, The Association for The Study of Korean History of Thoughts, 2020
17 Choi Seok-ki, "Habin Shin Hu-Dam's Interpretations of The Doctrine of the Mean and Their Meanings", *Journal of Korean Literature in Classical Chinese*, No.77, Society for Korean Literature in Classical Chinese, 2020
18 Jeon, Sung-Kun, "Historicity of Shorthand of Family Rituals and Rituals of Sung-ho Family", *Korean Cultural Studies*, Vol.87, Research Institute of Korean Studies (Korea University), 2020
19 Kim, Yeon-soo, "A Study on Seongho School's Culture of Korean Wedding in 18th Century", *The Journal of Choson Dynasty History*, No.92, *THE CHOSON DYNASTY HISTORY ASSOCIATION*, 2020
20 Ham, Young Dae, "Interpretation of Four Books by Sunam An Jeong-bok", Donggohak, No.81, *The Study of the Eastern Classic*, 2020
21 LEE, Won-seok, "King Jeongjo's and Yoon Haeng-Im's Interpretation of "the Preface of Daehakjanggu" and the Debate on Similarities and Differences of the Nature of Humans and Things", *TAE-DONG YEARLY REVIEW OF CLASSICS*, Vol.44, Tae Dong Institute of classic research, 2020
22 Kim, You-Gon, "The Characteristic of King Jeongjo's Interpretation of The Great Learning", *Journal of Eastern Philosophy*, No.102, The Society of Eastern Philosophy, 2020

23 Baek, Minjung, "King Jeongjo's Understanding of the Study of Confucian Classics and Problems of Politics", *Hangukmunhwa*, No.89, Kyujanggak Institute for Korean, 2020
24 Kim, Kyung-Nam, "Interpretation of Seongho YiIk's "Sohakjilseo"", Doctoral Thesis, Korea University, 2020

In 2020, a total of 24 papers (including one doctoral thesis) were published under the category of the "study of the Classics." It is a slight decrease in the rapid growth from 2017 (7 in 2017, 13 in 2018, and 27 in 2019), but the level of 2019 was maintained. When broken down into areas of focus, two papers were on the general study of the Classics, five on The State of Equilibrium and Harmony (Zhongyong 中庸), five on The Study of Ritual (Lixue 禮學), four on The Great Learning (Daxue 大學), four on The Changes of the Zhou (Yijing 易经), two on The Classic of Odes (Shijing 詩經), one on Zhuang-tzu (莊子), and one on The Lesser Learning (Xiaoxue 小學). While the study of the Classics centered on The State of Equilibrium and Harmony and The Great Learning in 2020 as well, The Study of Ritual gained momentum. It is also worth noting that papers were written on The Classic of Odes and The Lesser Learning, which had received little attention until then.

2) Philosophy

1 LEE, BONG KYOO, "The Academic Historical Meanings of Early Research on Silhak", *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020
2 Lee Sug-hee, "Acceptance of theodicy in Chinese Christian Texts and Jeong Yak-yong's interpretation of Personal Heaven", *Journal of TASAN Studies*, No.37, Tasan Cultural Foundation, 2020
3 Park, Sung Soon, "The Historical Meaning of Theory of Economic

Enrichment by Park Je-ga", *THE YEOKSA AND SILHAK*, Vol.72, The Historical Society of Yeoksa Silhak, 2020

4 Jung, Kyung Min, "Jeong Yak-yong's funding plan and the role of bureaucrats and civilians", *The Journal of History and Practical Thought Studies*, Vol.72, The Historical Society of Yeoksa Silhak, 2020

5 Lee, Hun-Chang, "A Study on Imwon-gyeongjeji from a Perspective of Knowledge Discourse", *Korean Silhak Review*, No.39, The Society for Korean Philosophical History, 2020

6 Lim, Hyung-taek, "Comparative Studies for Concepts of East Asian Silhak from 17th to 19th Century", *Korean Silhak Review*, No.40, Korea Silhak Society, 2020

7 Boudewijn Walraven, "Yu Hyŏngwŏn and the Dutch East India Company (VOC)", *Korean Silhak Review*, No.40, Korea Silhak Society, 2020

8 祁志祥, "明清实学启蒙思潮与柳馨远思想新论的联系", *Korean Silhak Review*, No.40, Korea Silhak Society, 2020

9 Ha, Woo-bong, "East Asia's Encyclopedia of Practical Studies and Hwang Yoonseok", *Korean Silhak Review*, No.40, Korea Silhak Society, 2020

10 Lee, Haeng-hoon, "Refraction of the Modern Knowledge System in Perspective of Conceptual Performativity", *THE Journal of Korean philosophical history*, No.64, The Society for Korean Philosophical History, 2020

11 Lee, Ae Ran, "A study on Personal Characteristic inhered in Human mind - focusing on Dasan's Philosophy", *THE Journal of Korean philosophical history*, No.66, The Society for Korean Philosophical History, 2020

12 Kim Kyeong-hee, "The Study to compare the filial piety of Ogyū Sorai and Jeong Yak-Yong", *Journal of Eastern Philosophy*, Vol.103, The

Society of Eastern Philosophy, 2020
13 Kwon Yun Hee, "The Korean Style Characteristics of Aesthetic thoughts for Dasan Jeong Yak Yong", *The Journal of the Convergence on Culture Technology*, Vol.6, No.2, The International Promotion Agency of Culture Technology, 2020
14 Park, Mee Hae, "Dasan Jeong Yak-yong's Geoga-sabon and Family Ethics", *Tasan & Contemporary Times*, Vol.13, The Gangjin Institute of Tasan Studies, 2020
15 Lee Sug-hee, "Jeong Yak-yong's Theological Confucianism", *Catholic Review*, Vol.30, Woori Theology Institute, 2020
16 Kim, Young-woo, "Dasan Jeong Yak-yong's Heresy Theory", *THE TOEGYE HAK NONCHONG*, No.35, Busan Toegye Studies Institute, 2020
17 Chi, Chun-Ho, "Dasan Jeong Yak-yong's Theory of Ideal Person(Gun-ja)", *Youngsan Journal of East Asian Cultural Studies*, Vol.33, Institute of Oriental Culture, 2020
18 Park, Chan Ho, "A Study on the Heaven's order view of Dasan Jeong Yak-yong", *Dongyang studies in Korean Classics*, Vol.57, Dongyang Hanmoon Association, 2020
19 Uhm, Kook-hwa, "Christian Ethical Interpretation in Tasan's I-Ching", *The Korean Journal of Christian Social Ethics*, Vol.48, The Society of Korean Christian Social Ethics, 2020
20 Choi, Jeong-Mook, "Research on Basic Position of Seogye Park Se Dang's Thought", *Studies in Confucianism*, Vol.50, Confucianism Research Institute, 2020
21 Ku, Ja-Ik, "A Study on Hyegang Choe Han-ki's Theory of Confucian Scriptures and History", *Studies in Confucianism*, Vol.53, Confucianism Research Institute, 2020
22 Lee, In-Hwa, "On the multicultural ethics in the natural-scientific thoughts of Qi in 19C", *STUDIES IN PHILOSOPHY EAST-WEST*,

No.97, Korean Society for Philosophy East-West, 2020

23 Chi, Chun-Ho & Hwang, Jong-Won, "Dasan Jeong Yak-yong's 'Theory of studying wise man'", *The Journal of Saramdaum Education*, Vol.14, No.4, The Korean Society for The Study of Moral Character Education, 2020

24 Choi, Jeong-yeon, "Discussion on the Concept of Dasan Yeongmyeong ji che in Dasan Jeong Yagyong's Study of Mind", *HANMUNHAKRONCHIP: Journal of Korean Literature in Chinese*, Vol.55, The Association of Korean Literature in Chinese, 2020

25 Ko, Seunghwan, "The Antinomy of Studies on Tasan Jeong Yak-yong's Theory of Divine Command", Studies in Religion (*The Journal of the Korean Association for the History of Religions*), Vo.80, No.3, Korean Association for The History of Religions, 2020

26 Lee, Nan-Sook, "A Comparative Study on Creative Cosmology of Chinese and Korean Scholars", *JOURNAL OF YULGOK-STUDIES*, Vol.41, Yulgok Society, 2020

27 Song, Uiwon, "The Christianity Human Understanding of 'The Debate between school of Ho and the school of Rack' and Da-san Chung Yak Yong", *Journal of Christian Philosophy*, Vol.31, The society of Christian philosophers in Korea, 2020

28 Kim, In-Gyu, "Historical consciousness shown from the world view of Yeonam Park Jiwon", *UGYEHAGBO*, Vol.38, Ugye Culture Foundation, 2020

29 Wang, Xiuyuan, "The Study on Liu Degong's Narrative of Chinese Experience and Modern Consciousness", *Studies of Chinese & Korean Humanities*, Vol.68, The Society of Korean & Chinese Humanities, 2020

30 Jeong Seong Sik, "The Historical consciousness of the Northern School of 18th century", *THE STUDY OF CONFUCIAN*

PHILOSOPHY AND CULTURE, No.82, The Korean Society of Confucianism, 2020

31 Huh Tae Yong, "Unfolding of modern intellectual history and Bukhak in late Joseon period", *The Society for Study of Korean History of Thoughts*, No.64, The Association for The Study of Korean History of Thoughts, 2020

32 Lee, Jong-Sung, "Characteristics of the Friendship Theory of Chang-tzu's Philosophy in Yeonam's Thought", *STUDIES IN PHILOSOPHY EAST-WEST*, No.95, Korean Society for Philosophy East-West, 2020

33 Lee, Jong-sung, "Yeonam Park Ji-won's Experimental Thinking of a Daoist Ideal World", *Journal of the Daedong Philosophical Association*, Vol.92, The Daedong Philosophical Association, 2020

34 Lee Jong-sung, "Yeonam Park Ji-won's Taoist Philosophical Examination on Reality Criticism", *JOURNAL OF YULGOK-STUDIES*, Vol.42, Yulgok Society, 2020

35 Choi, Jeong Yeon, "Seongho Yi Ik's "Four-Seven" theory and the Response of Namin: Focusing on the reorganization of the Toegye's "Four-Seven" theory", *JOURNAL OF YULGOK-STUDIES*, Vol.42, Yulgok Society, 2020

36 Soyeon Hwang, "The Establishment of Japanology and the Development of Chinology", *The Journal of East-West Comparative Literature*, No.51, The Korean Society of East-West Comparative Literature, 2020

37 Kim, Dae-Joong, "Shim Dae-yun's Ethics of Labour Advocacy from a Soma-Materialistic Perspective", *Korean Cultural Studies*, Vol.88, Research Institute of Korean Studies, 2020

38 Oh, Jie-Seok, "A Study on the Recognition of Seo-hak(Western Learning) of Its Adaptation and Transformation by the Families of Sung-Ho and Bo Man-Jae", *The Institute for Korean Christianity Culture*, Vol.14, *The Institute for Korean Christianity Culture*, 2020

39 YI, Jeongrim, "Yi Ik's New Classification of the Portents and Its Political Implications in the Late Joseon Period", The Korean Journal for the History of Science, Vol.42 No.1, The Korean History of Science Society, 2020
40 Park, Jihyun, "Yi Ik's Yi-Ja-Su-Eo: succeeding the thought of Toegye", *Korean Studies Quarterly*, Vol.43 No.1, The Academy of Korean Studies, 2020
41 Jung, Chulmin, "Pedagogical Consideration of the Study Theory of Soon-Am", *HSDY*, No.43, INSTITUTE FOR EASTERN CLASSIC STUDIES, 2020
42 Lee, Jaebok, "Shin Hudam's Way of Thinking in His Theory of Four-Seven", *TAE-DONG YEARLY REVIEW OF CLASSICS*, Vol.45, Tae Dong Institute of classic research, 2020
43 Lee, sang ik, "'Two-Nature Two-Ki Theory' of Habin and Its Criticism", *THE TOEGYE HAK NONCHONG*, No.36, Busan Toegye Studies Institute, 2020
44 Kwon, Oh-young, "Jujahak and Political Ideology of King Jeongjo", *The Chin-Tan Society*, No.135, The Chin-Tan Society, 2020
45 Soh, Jeanhyoung, "A Comparison of Yun Hyu and Pak Sechae's interpretations of huangji and kingship in the 17th Century Korea", *Korean Political Studies*, Vol.29, No.1, The Institute for Political Studies, 2020
46 Lee, Donghwa, "King Jeongjo's Reading and Application of Zhu Xi's Factionalism", *Hangukmunhwa*, No.91, Kyujanggak Institute for Korean, 2020
47 Kang, Moonshik, "Jeongjo's study on the writings of Chu Hsi and the compilation of Juseobaekseon", *Hangukmunhwa*, No.89, Kyujanggak *Institute for Korea*n, 2020
48 Ahn, Hyo-Soung, "Theory of mind and self-cultivation in Jôngjo", *STUDIES IN PHILOSOPHY EAST-WEST*, No.96, Korean Society

for Philosophy East-West, 2020

49 CHO, JI HYOUNG, "Park Ji-Won's Perception of the Catholicism and Aspect of Correspondence", *DAEDONG MUNHWA YEON'GU*, No.110, Daedong Institute for Korean Studies, 2020

50 Kim Lyong-Mae, "Comparative study of Yuan Mei (袁枚) and Pak Je-ga on the Theory of Native Sensibility", Doctoral Thesis, KYUNG HEE UNIVERSITY, 2020

51 Sim, Soon-ok, "A Study on the Establishment of Dasan's Silhak and Its View of Sangje", Doctoral Thesis, Sungkyunkwan University, 2020

A total of 51 papers covered philosophical topics in 2020, representing the largest proportion of the papers published in 2020 classified by topic. As in 2019, innate disposition and ethics were the two dominating topics.

3) Politics and economics

1 Yoon, Suk-ho, "A Bibliographic Analysis on the Family Collection's Manuscript of Gyeongse yupyo", *Journal of TASAN Studies*, No.37, Tasan Cultural Foundation, 2020

2 Yoon, Suk Ho, "The Course of Tasan's Statecraft during exiled period Viewing from 〈Bangryechobonin〉", *The Journal of History and Practical Thought Studies*, Vol.71, The Historical Society of Yeoksa Silhak, 2020

3 Bu, Yu-sub, "Ahn Jung-Bok's Japdongsani and Gyungsepalpyeonyuchan", *Korean Silhak Review*, No.39, Korea Silhak Society, 2020

4 Song Yang-seop, "Bangye Yu Hyeongwon's Discourse on the Militia and the Reformation Plan on the Military System", *Korean Silhak Review*, No.40, Korea Silhak Society, 2020

5 Song Yang-seop, "On Management of Household and Population by Dasan Jeong Yakyong", *Journal of the Daedong Philosophical*

Association, Vol.110, The Daedong Philosophical Association, 2020

6 Lee, Uk, "A Study on the Silhak scholars' Reform Plan and Characteristic of Salt Industry Policy in the Late Joseon Dynasty", *The Journal of Namdo Area Studies*, No.40, Sunchon National University Namdo Cultural Research Center, 2020

7 Choi, Yoon-Oh, "The Comparison on the Land Reform theory of Bangye Yu Hyeong-Weon and Dasan Chŏng Yak-Yong", *The Journal of Korean History*, No.188, The Association for Korean Historical Studies, 2020

8 Choi, Yoon Oh, "Conversion from Mongminsimseo to Gyeongseyupyo", *HAKLIM*, Vol.45, Yonsei Historical Association, 2020

9 Do, Ju-kyeong, "Jeong Yakyong's theory of governing the rural community and strengthening the status of noble family", *The Journal of Choson Dynasty History*, No.92, *The Choson Dynasty History Association*, 2020

10 Kim, Han Shik, "The Concept of Civil Rights in Dasan's Political Thought", The Review of Korean and Asian Political Thoughts, Vol.19, No.2, The Association for Korean and Asian Political Thoughts, 2020

11 Choi, Yoon-Oh, "Dasan Chŏng Yak-yong's Theory of Land Reform and Recognition of Reality", *THE DONG BANG HAK CHI*, No.190, Institute of Korean Studies, 2020

12 Kim, Taek & Lee, Hong Ki, "A Study on the Epidemiology and Affection for People in the Mokminsimseo", Journal of Association for Korean Public Administration History, Vol.48, Association for Korean Public Administration History, 2020

13 Lim, Jongtae, "The Northern Learning Policy for Introducing China's Technology and Its Rhetorical Strategy in Late Joseon Period", *Hangukmunhwa*, No.90, Kyujanggak Institute for Korean Studies, 2020

14 Byun, Won Seob, "A Study About the way of Fostering Military Power Through the Book "Bukhakui" by Park Je-ga", *Journal of Military History Studies*, No.149, ROK Army Military History Institute, 2020

15 Chung, Ku-sik, "A Study on Yeon-am Park Ji-won's Thoughts of Reform in Human Excreta Narrative", *The Korean Language and Literature*, No.191, The Society of Korean Language and Literature, 2020

16 Li, Xue-jing, Xu, Yong-bin, "Study of the Economic Thoughts in the Novel Heo Saeng Jeon from the Perspective of Western Economics", *The Journal of Yeongju Language & Literature,* Vol.45, The Association of Yeongju Language & Literature, 2020

17 Kim, Min-Jae, "A Study on the Viewpoint of Integrity of Sunam An, Jeong-Bok and its Educational Utilization", *Journal of the Daedong Philosophical Association*, Vol.91, The Daedong Philosophical Association, 2020

A total of 17 papers covered the political and economic topics in 2020. Papers related to Jeong Yak-yong, directly or indirectly, accounted for the highest proportion with 10 papers, followed by the School of Northern Learning (4 papers) and An Jeong-Bok (2 papers).

4) Other topics

1 Ham Young-dae, "Hyeonam Lee Eul-ho's Translation and Analysis of Mencius", *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020

2 Jeon Sung-kun, "A Reorganization of Practical Mind and Practical Learning", *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020

3 Yoon Suk-ho, “An Analysis on Hong Yi-sup’s Understanding about Tasan Studies”, *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020
4 Baek Min-jung, “Choe Ik-han’s Understanding of Dasan Studies and Its Significance”, *Journal of TASAN Studies*, No.36, Tasan Cultural Foundation, 2020
5 RHO, Kyung Hee, “Bibliographical Study on Different Editions of Tasan's Daedong sugyeong”, *Journal of TASAN Studies*, No.37, Tasan Cultural Foundation, 2020
6 Ham, Young-dae, “The Writings and Academic Associations of Dasan”, *Tasan & Contemporary Times*, Vol.13, The Gangjin Institute of Tasan Studies, 2020
7 Kim, Ho, “A Discussion by Letter between Exiles in Late Joseon Dynasty”, *KIJOUN MUNHWA YONGU*, Vol.41, No.2, THE INSTITUTE FOR KYEONGKI CULTURAL STUDIES Inchon National University of Education, 2020
8 Kim, Bo-rum, “A Study on the Order of Jeong Yagyong’s Collected Works”, *Studies in Confucianism*, Vol.52, Confucianism Research Institute, 2020
9 Kim, Gukhwa, “再论朝鲜后期汉译谚语集《耳谈续纂》文献特性与价值研究 —基于汉谚翻译分析”, *Korean Language in China*, Vol.229, 吉林省民族事务委员会, 2020
10 Sim Kyung-ho, “An Attempt to Reorganize Knowledge of Organisms in Sŏnghosasŏl”, *HANMUNHAKRONCHIP: Journal of Korean Literature in Chinese*, Vol.55, The Association of Korean Literature in Chinese, 2020
11 Kim, Seonhee,”‘Practical Learning’ and ‘Dasan Jeong Yak-Yong’ reflected in the mirror of South and North Korea”, *EPOCH AND PHILOSOPHY - A Journal of Philosophical Thought in Korea*, Vol.31, No.4, HANPHIL, 2020

In 2020, 11 papers were classified into the category of "other papers," a considerable decrease compared to 37 papers in 2019. This is partially attributable to the different classification criteria: While all papers on Practical Learning discourses and Western Learning were included in the category of other topics in 2019, they were classified under the category of philosophy in 2020. Jeong Yak-yong was the predominant subject of these 11 papers, with 10 of them covering, directly or indirectly, topics related to Jeong Yak-yong.

4. Concluding Remarks

In the foregoing, the papers published in 2020 were on Practical Learning. As mentioned in the introductory remarks above, more inclusive selection criteria were applied in this report, thus including papers on King Jeongjo and those published from the literary and historical milieus. Inclusion of the latter was based on the judgement that these papers could be of help in understanding Practical Learning from a philosophical viewpoint.

The Practical Learning scholars covered in the papers published in 2020 are as follows: Yu Hyeoung-won (5 papers), Pak Se-dang (4 papers), the Seongho School (21 papers), the School of Northern Learning (15 papers), Jeong Yak-yong (44 papers), King Jeongjo (7 papers), and others (11 papers). Five papers compared two or more Practical Learning scholars.

Research interest in the Seongho School over the past years has steadily increased: 7 in 2017, 12 in 2018, 14 in 2019, and 21 (including one doctoral thesis) in 2020. When broken down into individual scholars, the largest number of papers were dedicated to Lee Ik (8), followed by An Jeong-Bok (8), Shin Hu-Dam (4), and other scholars in the Seongho School (3).

In 2020, there were 44 studies on Dasan Jeong Yak-yong. Compared to 60 published in 2019, the number slightly declined, but the papers on Practical Learning published in 2020 by person represent a high proportion. Forty-four papers were published on Dasan Jeong Yak-yong in 2020. Although somewhat less compared to 60 papers in 2019, it was confirmed again that Jeong Yak-yong is the most widely studied scholar among all Practical Learning scholars.

In the classification by topic, the selected papers were classified into four categories as in 2019: study of the Classics, philosophy, politics and economics, and other topics. The papers classified in the category of "study of the Classics" are those focusing on the analysis of the study of the Classics. Some of the papers with a partial analysis of politico-philosophical implications were also classified into the category of "study of the Classics" for consistency purposes. Papers regarding ethics and the like were classified into the category of philosophy. The category of politics and economics includes papers related to the practical aspects of concrete political and economic systems. The category of "other topics" includes the remaining studies, which are mostly related to bibliographic research conducted to systematically review previous research outcomes.

In 2020, a total of 24 papers (including one doctoral thesis) were published under the study of the Classics. It is a slight decrease in the rapid growth from 2017 (7 in 2017, 13 in 2018, and 27 in 2019), but the level of 2019 was maintained. When broken down into areas of focus, two papers were on the general study of the Classics, five on The State of Equilibrium and Harmony (Zhongyong 中庸), five on The Study of Ritual (Lixue 禮學), four on The Great Learning (Daxue 大學), four on The Changes of the Zhou (Yijing 易经), two on The Classic of Odes (Shijing 詩經), one on Zhuang-tzu (莊子), and one on The Lesser Learning (Xiaoxue 小學). While the study of the Classics centered on The State of

Equilibrium and Harmony and The Great Learning in 2020 as well, The Study of Ritual gained momentum. It is also worth noting that papers were written on The Classic of Odes and The Lesser Learning, which had received little attention until then.

A total of 51 papers covered philosophical topics in 2020, occupying the largest proportion of papers published in 2020 classified by topic. Like in 2019, innate disposition and ethics were the two dominating topics.

Some of the philosophy-related papers on Practical Learning published in 2020 share a similar problem awareness. Six papers examined the relationship between Western Learning or Catholicism and Practical Learning. While the relationship between Jeong Yak-yong and Western Learning was a dominant topic, Pak Chi-won and Seo Myeong-ung were also studied in relation to Western Learning, which suggests that the research on the relationship between Practical Learning and Western Learning is gradually expanding to scholars other than Jeong Yak-yong.

In 2019, three papers conceptually analyzed Practical Learning. Similarly, four papers provided implications for understanding the concept of Practical Learning in 2020. This provides evidence that the debate on the concept of Practical Learning is still ongoing in the academic milieu. In 2020, two papers extended the scope of the discourse on Practical Learning beyond the Korean border to the spatial background of East Asia.

A total of 17 papers covered the political and economic aspects in Practical Learning in 2020. Papers related to Jeong Yak-yong, directly or indirectly, made up the highest proportion with 10 papers, followed by the School of Northern Learning (4 papers) and An Jeong-Bok (2 papers).

In 2020, 11 papers fell under the category of "other topics," showing a remarkable deduction compared to 37 papers in 2019. This is partially attributable to the different classification criteria between 2019 and 2020. In the papers classified as "other papers," Jeong Yak-yong occupied an overwhelming proportion, with 10 out of 11 papers covering, directly or

indirectly, topics related to Jeong Yak-yong.